CATHOLIC ALMANAC

OR

LAITY'S DIRECTORY,

1833.

THE

UNITED STATES

CATHOLIC ALMANAC;

OR,

LAITY'S DIRECTORY,

FOR THE YEAR

1833.

[PRICE 25 CENTS.]

Embellished with a

PORTRAIT OF THE VENERABLE ARCHBISHOP CARROLL.

Thos. L. Byrne

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Address to the Public.

In offering this little volume to the public, the Editor has no other object in view than to afford some useful information to his Catholic brethren. To convey that information, he has chosen the medium of a periodical which he has designated the "Catholic Almanac," because the matter contained in it is chiefly interesting to the Catholic community. Under the character of an Almanac, it indicates the Festivals observed by the Church on each day of the year; it points out the Holidays, the days of fasting and abstinence, and the portion of Scripture appointed to be read in the Church on each Sunday; it shews the changes of the Moon, the time for the Sun's rising and setting in Washington, the Metropolis of the Union, &c. &c. whilst the general body of information contained in the work will, he hopes, be a source of entertainment and gratification to all who feel an interest in the progress of religion. The work is embellished with a Portrait of the venerable Archbishop Carroll, accompanied with a sketch of his life; and as it is the intention of the Editor to publish the Almanac annually, and to give a likeness and sketch of the life of some Pope or American Prelate in each number, he thought he could not do better than begin with the distinguished individual who was the founder of the Hierarchy in this country. He has to acknowledge, and he feels grateful for, the kindness he has experienced from many in collecting the necessary materials for the work; but he regrets that he has not in *all* cases been successful in his applications for information. He has endeavoured to render the work as accurate and as perfect as the varied nature of the materials would permit; but he is conscious of many deficiencies, which he hopes to remedy, in the next and succeeding numbers, by the kindness of those who may detect the inaccuracies. He gives it to the public such as it is; and if their kindness patronize and encourage him, he will endeavour to render the next number more deserving of their approbation.

THE EDITOR.

CHRONOLOGICAL CYCLE.

Dominical Letter,.....F.	Solar Cycle,..... 22
Lunar Cycle, or Golden No. 10	Roman Indiction,.....6
Epact, ...9	Julian Period,.....6546

MOVEABLE FEASTS.

Septuagesima Sunday,..... .....Feb. 3
Ash Wednesday, first day of Lent,.....Feb. 20
Mid Lent Sunday,.....March 17
Palm Sunday, ...March 31
Easter Sunday, ...April 7
Low Sunday, ...April 14
Rogation Sunday, ...May 12
Ascension Day, ...May 16
Whit Sunday, or Pentecost,.....May 26
Corpus Christi,.....June 6
Advent Sunday,.....Dec. 1
Ember Days.—The 27th of February, the 29th of May, the 18th of September, and the 18th of December.

SOLAR AND LUNAR ECLIPSES FOR THE YEAR 1833.

There will be five Eclipses during the year, two of the Sun and three of the Moon.

1. The first is a partial Eclipse of the Moon on the 6th of January, wholly visible.

Beginning of the Eclipse at 1 o'clock 41 min. in the morning.
Ecliptic conjunction.....2h.....44m.
Middle.....2h.....52m.
End.....4h.....2½m.

2. An annular Eclipse of the Sun on the 20th of January, invisible in the United States.

3. A partial Eclipse of the Moon on the 1st of July, partly visible.

Beginning at.....6h....0m. in the evening.
Moon rises, partly Eclipsed, at..7h...24m.
Ecliptic conjunction at.....7h...32m.
Middle.....7h...38m.
End of the Eclipse.....9h...16m.

4. A total Eclipse of the Sun on the 17th of July, wholly invisible here. This Eclipse will be visible throughout Europe and the North of Asia, and in that part of America which lies within the Arctic circle.

5. A total Eclipse of the Moon on the 26th of December, the latter part of which will be visible in the United States.

Beginning of the Eclipse at 2h...41m. in the afternoon.
Beginning of total darkness 3h...41m.
Middle..... .....4h...30m.
Moon rises totally Eclipsed 4h...35m.
End of total darkness.....5h...20m.
End of the Eclipse.....6h...19m.

CARDINAL POINTS.

Vernal Equinox, the 20th of March, at 3 o'clock 4 min. P. M.
Summer Solstice, the 21st of June, at 12 o'clock 15 min. P. M.
Autumnal Equinox, the 23d of Sept. at 2 o'clock 20 min. A. M.
Winter Solstice, the 21st of Decem. at 7 o'clock 35 min. P. M.

EXPLANATION.

Ap. *signifies* Apostle—App. Apostles—Mart. Martyr——MM. Martyrs—P. Pope—B Bishop—Conf. Confessor—Dr. Doctor—Ab. Abbot—Virg. Virgin—Wid. Widow—*m. a.* morning, afternoon—D. M. Days of the Month—D. W. Days of the Week—C. of V. Colour of Vestments.

Doub. *signifies* double —semid. semidouble—simp. simple: W. White—R. Red—P. Purple—G. Green—B. Black—denote the colour of the ornaments of the day. Feria is a day for which no Saint's office is appointed. Festivals of Obligation are in Capitals.

Paschal time begins on Holy Saturday, and continues to the first Vespers on the Eve of Trinity Sunday.

HOLIDAYS OF OBLIGATION.

The Circumcision of our Lord —The Epiphany.—The Annunciation of the B. Virgin.—Easter Monday.—The Ascension —Whit-Monday.—Corpus Christi.—The Assumption of the B. Virgin.—All Saints.—The Nativity of our Lord.

D. M.	D. W.	CALENDAR.	C of V
1	Tue	The CIRCUMCISION of our Lord, doub. of 2d class. Vesp. of the Feast, com. of the oct. of St. Steph.	W
2	Wed	The Octave-day of St. Stephen, doub. - -	R
3	Thu	The Octave of St. John, doub. - - -	W
4	Frid	The Octave of the Holy Innocents, doub. - -	R
5	Sat	The Vigil of the Epiph. Office of the Circum. Sem.	W
6	SUN	The EPIPHANY of our Lord, doub. of 1 cl. with an Octave. (Ep. Isai. ix. 1. Gosp. Mat. ii. 1, 13.) Vesp. of the Feast. (Full Moon, 2h. 44m. A. M.)	W
		THE INDULGENCE ENDS.	
7	Mon	Of the 2d day within the Oct. semid. - -	W
8	Tue	Of the 3d day within the Oct. semid. - - -	W
9	Wed	Of the 4th day within the Oct. semid. - -	W
10	Thu	Of the 5th day within the Oct. semid. - -	W
11	Frid	Of the 6th day within the Oct. semid. - -	W
12	Sat	Office of the Sund. within the Oct. semid. (Last qr at 6h. 26m. P. M.) - - -	W
13	SUN	First after Epiph. *Vacant.* Oct. of the Epiph. doub. (Ep. Rom. xii. 1, 6. Gosp. Luke, ii. 42, 52) Vesp. of the Feast. - - - -	W
14	Mon	S. Hilary, B.C. semid. - - - -	W
15	Tue	S. Paul, the first Hermit, Conf. doub. -	W
16	Wed	S. Marcellus, V. M. semid - - -	R
17	Thu	S. Anthony, Abbot, Conf. doub. - -	W
18	Frid	S. Peter's chair at Rome, great doub. - -	W
19	Sat	S. Canute, King of Denmark, Martyr, semid. -	R
20	SUN	2d after Epiph. The Holy Name of JESUS. doub. of 2d class. (Ep. Rom. xii. 6, 16. Gosp. John, ii. 1, 12) Vesp. of the Feast. - -	W
21	Mon	S. Agnes, Virg. Mart. doub. - - -	R
22	Tue	SS. Vincent & Anastasius, MM. semid. -	R
23	Wed	S. Raymond of Pennafort, Conf. semid. -	W
24	Thu	S. Timothy, BM. semid. - - -	R
25	Frid	Conversion of St. Paul, great doub. - -	W
26	Sat	S. Polycarp, BM. semid. - - -	R
27	SUN	3d after Epiph. S. John Chrysostom, BCD. doub. (Ep. Rom. xii. 16, 21. Gosp. Mat. viii. 1, 13)	W
28	Mon	SS. Fabian & Sebastian, MM. (From the 20th inst.) doub. (First qr. 7h. 23m. P. M.) - -	R
29	Tue	S. Francis of Sales, BC, doub. - -	W
30	Wed	S. Martina, Virg. M. semid. - - -	R
31	Thu	S. Peter Nolasco, Conf. doub. - -	W

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON sets. H. M.		REMARKABLE EVENTS.
1	7 24	4 44	1 55	*m*	
2	7 24	4 45	2 59		Edmund Burke born, 1730.
3	7 24	4 46	4 8		Battle of Princeton, 1777.
4	7 24	4 46	5 20		
5	7 24	4 47	rises		
6	7 24	4 48	5 29	*a*	Partial Eclipse of the Moon, visible throughout the United States.
7	7 24	4 49	6 43		Fenelon died, 1715.
8	7 24	4 50	7 56		Battle at New Orleans, 1815. The Birth of Archbishop Carroll, 1736.
9	7 24	4 51	9 8		
10	7 24	4 52	10 18		King of the Netherlands makes his award respecting the boundary line between Maine and Canada, 1831.
11	7 23	4 53	11 6		
12	7 23	4 54	——		
13	7 23	4 55	0 31	*m*	
14	7 22	4 56	1 35		
15	7 22	4 57	2 37		
16	7 22	4 58	3 38		
17	7 21	4 59	4 35		Franklin Born, 1706.
18	7 21	5 0	5 30		
19	7 20	5 2	sets		Copernicus Born, 1472. Annular Eclipse of the Sun—invisible here.
20	7 19	5 3	5 1	*a*	
21	7 19	5 4	5 56		
22	7 18	5 5	6 52		
23	7 17	5 6	7 49		
24	7 17	5 7	8 47		
25	7 16	5 8	9 45		Martin Van Buren's nomination, as Minister to England, rejected by the casting vote of the Vice President of the Senate, 1832.
26	7 15	5 9	10 43		
27	7 15	5 10	11 43		
28	7 14	5 11	——		
29	7 13	5 12	0 45	*m*	Archbishop Marechal died, 1828.
30	7 13	5 13	1 50		
31	7 12	5 15	2 58		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V
1	Frid	S. Ignatius, BM. semid. - - - - - -	R
		THE INDULGENCE BEGINS.	
2	Sat	FD. Purification of the B. V. Mary, or Candlemas-day, doub. 2 cl. After complin, *Ave Regina*, and no more *Alleluia* till Holy Saturday. - -	W
3	SUN	Septuagesima, semid. (Ep. 1 Cor. ix. 24. x. 5. Gosp. Mat. xx. 1, 17) - - - - -	P
4	Mon	S. Andrew Corsini, BC. doub. (F. Moon 1, 31, P. M.)	W
5	Tue	S. Agatha, VM. doub. - - -	R
6	Wed	S. Dorothy, VM. simple. - - -	R
7	Thu	S. Romuald, Abbot, doub. - - -	W
8	Frid	S. John of Matha, Conf. doub. - -	W
9	Sat	Office of the Conception of the B. V. Mary, semid.	W
		THE INDULGENCE ENDS.	
10	SUN	Sexagesima, semid. (Ep. 2 Cor. xi. 19. xii. 10. Gosp. Luke, viii. 4, 16) - - - - -	P
11	Mon	S Scholastica, Virg. (From yesterday) doub. (Last quarter, 8h. 13m. A. M.) - - -	W
12	Tue	Feria. - - - - - -	P
13	Wed	Feria. - - - - - - -	P
14	Thu	Office of the Blessed Sacrament, semid. -	W
15	Frid	SS. Faustinus & Jovita, MM. simple, *abst.* -	R
16	Sat	Office of the Conception BVM. semid. *abst.* -	W
17	SUN	Quinquagesima, semid. (Ep. 1 Cor. xiii. 1, 13. Gosp. Luke, xviii. 31, 34) - - - -	P
18	Mon	S. Simeon, Bishop of Jerusalem, Mart. simple.	R
19	Tue	Feria. (New Moon, 12h. 19m. P. M.) -	P
20	Wed	Ash-Wednesday. *Fast.* - - -	P
		N. B. The Fast of Lent to be continued till Easter on all days but Sund.—and on Sund. abstinen.	
21	Thu	Feria. - - - - -	P
22	Frid	The Office of the Passion of Our Lord, *ad libit.* great doub. - - - - -	R
23	Sat	S. Peter Damian, BCD. doub. - -	W
		THE INDULGENCE BEGINS.	
24	SUN	First of Lent, semid. (Ep. 2 Cor. vi. 11. Gosp. Mat. iv. 1, 12) - - - - - -	P
25	Mon	S. Matthias, Ap. doub. of 2 class. - -	R
26	Tue	S. Peter's Chair at Antioch. (From the 22nd inst.) great doub. - - - -	W
27	Wed	Feria. *Ember-Day.* (First quarter, 8h. 12m. A. M.)	P
28	Thu	Feria. - - - - - -	P

D.	M.	SUN rises. H. M.	SUN sets. H. M.	MOON sets. H. M.		REMARKABLE EVENTS.
1		7 11	5 17	4 4	*m*	
2		7 10	5 18	5 10		
3		7 9	5 19	rises		
4		7 8	5 20	5 27	*a*	
5		7 7	5 21	6 43		
6		7 6	5 22	7 57		
7		7 5	5 24	9 8		
8		7 4	5 25	10 17		The Poet Crabbe died at Trowbridge,
9		7 3	5 26	11 23		[Eng. 1831.
10		7 2	5 27	——		
11		7 1	5 28	0 27	*m*	
12		7 0	5 29	1 29		The Cholera broke out in London, 1831.
13		6 59	5 31	2 29		
14		6 57	5 32	3 25		
15		6 56	5 33	4 17		
16		6 54	5 34	5 5		
17		6 53	5 35	5 48		
18		6 52	5 36	sets		
19		6 51	5 37	5 43	*a*	
20		6 50	5 38	6 40		
21		6 48	5 39	7 38		
22		6 47	5 40	8 37		George Washington born, 1732.
23		6 46	5 41	9 36		
24		6 45	5 43	10 36		
25		6 43	5 44	11 38		
26		6 42	5 45	——		
27		6 40	5 46	0 42	*m*	
28		6 39	5 47	1 49		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V.
1	Frid	*Ember-Day.* Feast of our Lord's Crown, great doub.	R
2	Sat	*Ember-Day.* Feria. - - - -	P
3	SUN	2d of Lent, semid. (Ep. 1 Thess. iv. 1, 8. Gosp. Mat. xvii. 1, 10) - - - -	P
4	Mon	S. Casimir, Conf. semid. - - -	W
5	Tue	Feria. (Full Moon, 11h. 45m. P. M.) -	P
6	Wed	Feria. - - - - - - -	P
7	Thu	S. Thomas of Aquin, CD. doub. - -	W
8	Frid	Office of the Spear and the Nails of our Lord, great doub. - - - - -	R
9	Sat	S. Frances of Rome, Widow, doub. - -	W
10	SUN	3d of Lent, semid. (Ep. Ephes. v. 1, 9. Gosp. Luke, xi. 14, 29) - - - - -	P
11	Mon	S. John of God, Conf. doub. (From the 8th inst.)	W
12	Tue	S. Gregory the Great, Pope & Doctor, doub.	W
13	Wed	The Forty Martyrs of Sebaste, semid. (From the 10th inst.) (Last quarter 12h. 46m. A. M.) -	R
14	Thu	Feria. - - - - - - -	P
15	Frid	Office of the Five Wounds of Our Lord, great doub.	R
16	Sat	Feria. - - - - - - -	P
17	SUN	4th of Lent, semid. (Ep. Gal. iv. 22, 31. Gosp. John, vi. 1, 15) - - - - -	P
18	Mon	S. Patrick, BC. semid. (From yesterday) -	W
19	Tue	FD. S. Joseph, Conf. Spouse of the B. V. doub. of 2d class. - - - - - -	W
20	Wed	Feria. - - - - - - -	P
21	Thu	S. Benedict, Abbot, Conf. doub. (New Moon 5h. 59m. A. M.) - - - -	W
22	Frid	Office of the most Precious Blood of Our Lord, great doub. - - - -	R
23	Sat	Feria. *On this day the Crucifix is veiled.* -	P
24	SUN	Passion-Sunday, semid. (Ep. Hebr. ix. 11, 15. Gosp. John, viii. 46, 59) - - -	P
25	Mon	ANNUNCIATION of the B. Virgin Mary, doub. 2 class. - - - - -	W
26	Tue	Feria. - - - - - -	P
27	Wed	Feria. - - - - -	P
28	Thu	Feria. (First quarter 5h. 43m. P. M.) -	P
29	Frid	Feast of the Seven Dolours of the B. V. great doub.	W
30	Sat	Feria. - - - - -	P
31	SUN	Palm-Sunday, semid. (Ep. Phil. ii. 5, 11. Gosp. Mat. xxi. 1, 10. xxvi. & xxvii. - -	P

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON sets. H. M.		C. of V.	REMARKABLE EVENTS.
1	6 37	5 48	2 53	*m*	R	
2	6 36	5 49	3 52		P	
3	6 34	5 50	4 49		P	
4	6 33	5 51	rises		W	22d Congress ends and new Presidential
5	6 32	5 52	5 28	*a*	P	[term begins.
6	6 30	5 53	6 42		P	
7	6 29	5 54	7 54		W	
8	6 28	5 55	9 4		R	
9	6 26	5 56	10 11		W	
10	6 24	5 57	11 16		P	
11	6 22	5 58	——		W	
12	6 21	5 59	0 19	*m*	W	
13	6 19	6 0	1 17		R	
14	6 18	6 1	2 12		P	
15	6 17	6 2	3 1		R	President Jackson born, 1767.
16	6 15	6 3	3 46		P	
17	6 14	6 4	4 27		P	
18	6 12	6 5	5 1		W	
19	6 10	6 6	5 34		W	
20	6 9	6 7	sets		P	Spring begins.
21	6 7	6 8	6 31	*a*	W	
22	6 6	6 9	7 31		R	Von Goëthe died at Weimar, 1832, ag. 83.
23	6 5	6 10	8 32		P	
24	6 3	6 11	9 34		P	
25	6 1	6 12	10 38		W	
26	5 59	6 13	11 42		P	
27	5 58	6 14	——		P	The Cholera broke out in Paris, 1831.
28	5 57	6 15	0 44	*m*	P	
29	5 56	6 16	1 44		W	
30	5 54	6 17	2 41		P	
31	5 52	6 18	3 32		P	

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V
1	Mon	Feria. - - - - - -	P
2	Tue	Feria - - - - - - -	P
3	Wed	Feria. In the evening Tenebræ. - -	P
4	Thu	FD. Maunday-Thursday, doub. 1 cl. Tenebræ in the evening. (Full Moon 9h. 39m. A. M.) -	P
5	Frid	FD. Good-Friday, or the Passion of Our Lord, doub. 1 cl. Tenebræ. - - - - -	B
6	Sat	FD. Holy-Saturday, doub. 1 cl. After Complin, *Regina Cœli.* - - - - - -	W
		HERE BEGINS THE PASCHAL TIME.	
7	SUN	EASTER-SUNDAY, doub. 1 cl. with an octave. (Ep. 1 Cor. v. 7. Gosp. Mark, xvi. 1, 7) -	W
8	Mon	EASTER-MONDAY, doub. 1 class. - -	W
9	Tue	FD. Easter-Tuesday, doub. 1 class. - -	W
10	Wed	Of the Octave, semid. - - -	W
11	Thu	Of the Octave, semid. (Last quarter 7h. 6m. P. M.)	W
12	Frid	Of the Octave, semid. *Abstinence.* - -	W
13	Sat	Of the Octave, semid. *Abstinence.* - -	W
14	SUN	Low-Sunday, doub. (Ep. 1 John v. 4, 10. Gosp. John xx. 19, 31) - - - - -	W
15	Mon	S. Francis of Paula, Conf. doub. (From the 2d inst.)	W
16	Tue	S. Isidore, BCD. doub. (From the 4th inst.) -	W
17	Wed	S. Vincent Ferrerius, Conf. doub. (From 5th inst.)	W
18	Thu	S. Leo the Great, Pope & Doctor, doub. (From the 11th inst.) - - - - -	W
19	Frid	S. Hermenegild, Mart. semid. (From the 13th inst.) (New Moon 8h. 47m. P. M.) *Abstinence.* -	R
20	Sat	Office of the Conception, semid. *Abstinence.*	W
21	SUN	2d af. Easter, S. Anselm, Archb. of Cant'ry, Conf. & Doct. doub.(Ep.1 Pet. ii.21,25. Gos. John x.11,16)	W
22	Mon	SS. Soter & Caius, Popes and Martyrs, semid.	R
23	Tue	S. George, Mart. semid. - - -	R
24	Wed	S. Fidelis, Mart. doub. - - - - -	R
25	Thu	FD. S. Mark, Evang. doub. 2 cl. *Litanies. Abstinence.*	R
26	Frid	SS. Cletus & Marcellinus, Popes and Martyrs, sem. *Abstinence.* - - - - -	R
27	Sat	Office of the Conception, semid. *Abst.* (First quarter 12h. 32m. A. M.) - - - - -	W
28	SUN	3d after Easter, Patronage of S. Joseph, doub. 2 cl. (Ep. 1 Peter ii. 11, 18. Gosp. John xvi. 16, 22)	W
29	Mon	S. Peter, Martyr, doub. - - -	R
30	Tue	S. Catharine of Sienna, Virg. doub. - -	W

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON sets. H. M.		REMARKABLE EVENTS.
1	5 50	6 18	4 5	*m*	
2	5 49	6 19	4 46		
3	5 47	6 20	rises		
4	5 45	6 20	6 40	*a*	
5	5 44	6 21	7 49		
6	5 42	6 22	8 57		
7	5 40	6 23	10 3		
8	5 39	6 24	11 6		
9	5 37	6 25	——		Steam-boat Brandywine destroyed by [fire, near Memphis, Ten.—upwards
10	5 35	6 26	0 3	*m*	[of 110 lives lost, 1832.
11	5 34	6 27	0 55		
12	5 32	6 28	1 42		
13	5 31	6 29	2 24		Catholic Relief Bill passed in England, [1829.
14	5 30	6 30	3 1		
15	5 28	6 31	3 34		
16	5 27	6 32	4 3		
17	5 26	6 33	4 31		Franklin died, 1790.
18	5 24	6 34	4 50		
19	5 23	6 35	sets		
20	5 21	6 36	7 25	*a*	
21	5 20	6 37	8 31		
22	5 18	6 38	9 36		
23	5 17	6 39	10 40		Shakespeare died, 1616.
24	5 16	6 40	11 42		
25	5 14	6 41	——		
26	5 13	6 42	0 39	*m*	
27	5 12	6 43	1 29		
28	5 10	6 44	2 13		
29	5 9	6 45	2 52		
30	5 8	6 46	3 27		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V
1	Wed	FD. SS. Philip & James, App. doub. 2 cl. -	R
2	Thu	S. Athanasius, Bp. of Alexandria and Doctor, doub.	W
3	Frid	FD. Finding of the Holy Cross, doub. 2 cl. *Abstin.* (Full Moon 7h. 45m. P. M.) - -	R
4	Sat	S. Monica, Widow, doub. *Abstinence.* - -	W
5	SUN	4th after Easter. S. Pius Fifth, Pope & Conf. doub. (Ep. James i. 17, 21. Gosp. John xvi. 5, 14)	W
6	Mon	S. John Evang. before the Latin Gate, great doub.	R
7	Tue	S. Stanislaus, Bishop and Martyr, doub. -	R
8	Wed	Apparition of S. Michael Archang. great doub.	W
9	Thu	S. Gregory Nazianzen, Bishop and Doctor, doub.	W
10	Frid	S. Antoninus, Bp. of Florence & Conf. semid. *Abst.*	W
11	Sat	Office of the Conception, semid. *Abst.* (Last quarter 1h. 46m. P. M.) - - - -	W
12	SUN	5th after Easter, semid. (Ep. James i. 22, 27. Gosp. John xvi. 22, 30) - - - -	W
13	Mon	Rogation-day. SS. Nereus & Achilleus, MM. semid. *Litanies. Abstinence.* - - - -	R
14	Tue	Rogation-day. S. Boniface, Mart. simp. *Litan. Abst.*	R
15	Wed	Rogation-day. Of the Vigil of the Ascen. *Litan. Abst.*	P
16	Thu	ASCENSION-DAY, doub. of 1 class with an octave	W
17	Frid	S. Paschal Baylon, Conf. doub. *Abstinence.* -	W
18	Sat	S. Venantius, Mart. doub. *Abstinence.* -	R
19	SUN	Within the Octave. S. Peter Celestine, Pope, doub. (Ep. 1 Peter iv. 7, 12. Gosp. John xv. 26. xvi. 4.) (New Moon 8h. 38m. A. M.) - -	W
20	Mon	S. Bernardin of Sienna, Conf. semid. - -	W
21	Tue	Of the Octave of the Ascension, semid. -	W
22	Wed	Of the Octave, semid. - - -	W
23	Thu	Octave of the Ascension, doub. - -	W
24	Frid	S. Ubaldus, Bishop and Conf. semid. (From the 16th inst.) *Abstinence* - - - -	W
25	Sat	Of the Vigil of Pentecost, semid. *Fast.* -	R
26	SUN	WHIT-SUNDAY, doub. 1 cl. with an octave. (Ep. Acts ii. 1, 11. Gosp. John xiv. 23, 31.) (First quarter 5h. 39m. A. M.) - - -	R
27	Mon	WHIT-MONDAY, doub. of 1 class. - -	R
28	Tue	FD. Whit-Tuesday, doub. of 1 class. - -	R
29	Wed	*Ember-day.* Of the Octave, semid. *Fast.* -	R
30	Thu	Of the Octave, semid. - - - -	R
31	Frid	*Ember-day.* Of the Octave, semid. *Fast.* -	R

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON sets. H. M.	REMARKABLE EVENTS.
1	5 7	6 47	4 1 *m*	Union of England and Scotland, 1707.
2	5 6	6 48	rises	
3	5 5	6 49	6 37 *a*	
4	5 4	6 50	7 46	
5	5 3	6 50	8 51	
6	5 3	6 51	9 51	
7	5 2	6 52	10 47	
8	5 1	6 53	11 37	
9	5 0	6 54	——	
10	4 59	6 55	0 22 *m*	
11	4 58	6 56	1 2	Lord Chatham died, 1778.
12	4 57	6 57	1 36	
13	4 56	6 58	2 6	
14	4 55	6 59	2 33	Vaccination first brought into use, 1796.
15	4 54	7 0	3 0	
16	4 53	7 0	3 28	
17	4 52	7 1	3 57	
18	4 51	7 2	sets	Cassimer Perrier died, 1832—and Bona-[parte declared Emperor, 1804.
19	4 51	7 3	7 23 *a*	
20	4 50	7 4	8 30	
21	4 49	7 4	9 34	
22	4 48	7 5	10 34	
23	4 47	7 6	11 28	
24	4 46	7 7	——	
25	4 46	7 8	0 15 *m*	
26	4 45	7 8	0 55	
27	4 44	7 9	1 31	
28	4 43	7 10	2 3	
29	4 43	7 11	2 34	Fire at Fayetteville, 1831.
30	4 42	7 11	3 5	Sir James Mackintosh died in London, [1832, aged 66.
31	4 42	7 12	3 37	

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V.
1	Sat	*Ember-day.* Of the Oct. sem. *Fast.* Aft. Vesp. *S. Reg.*	W
		HERE ENDS THE PASCHAL TIME.	
2	SUN	TRINITY-SUNDAY, doub. 2 cl. (Ep. Rom. x. 33,36. Gosp Mat.xxviii.18,20.) (Full Moon 6h.51m.A.M.)	W
3	Mon	S. Gregory VII. Pope & Conf. doub. (From 25th May)	W
4	Tue	S. Francis Caraccioli, Conf. doub. - -	W
5	Wed	S. Philip Nerius, Conf. doub. (From the 26th May)	W
6	Thu	CORPUS-CHRISTI, doub. of 1 class with an octave	W
7	Frid	Of the Octave, semid. *Abstinence.* - -	W
8	Sat	Of the Octave, semid. *Abstinence.* - -	W
9	SUN	Within the Octave and 2d after Pent. semid. (Ep. 1 John iii. 13, 18. Gosp. Luke xiv. 16, 24) -	W
10	Mon	Of the Octave, semid. (Last quarter 7h. 20m. A. M.)	W
11	Tue	S. Barnabas, Apostle, great doub. - -	R
12	Wed	S. John a S. Facundo, Conf. doub. - -	W
13	Thu	Octave of Corpus-Christi, great doub. -	W
		The Indulgence for Pent. and Corpus-Christi ends.	
14	Frid	Feast of the Sacred Heart of JESUS, gr. doub. *Abst.*	W
15	Sat	S. Norbert, Bp. of Magdeburgh, Conf. doub. (From the 6th inst.) *Abstinence* - - -	W
16	SUN	3d after Pentecost, semid. (Ep. 1 Peter v. 6, 11. Gosp. Luke xv. 1, 10) - - -	G
17	Mon	S. Anthony of Padua, Conf. doub. (From 13th inst.) (New Moon 6h. 9m. P. M.) - -	W
18	Tue	S. Basil the Great, Bp &Doct. doub. (From 14th inst.)	W
19	Wed	S. Juliana of Falconery, Virg. doub. - -	W
20	Thu	S. Mary Magdalen of Pazzi, Virg. semid. (From the 27th May) - - - - -	W
21	Frid	S. Margaret, Queen of Scotland, Widow, semid. (From the 10th inst.) *Abstinence.* - -	W
22	Sat	Vigil of the Nativity of S. John Baptist *Abstinence.*	P
23	SUN	4th after Pentecost, semid. (Ep. Rom. viii. 18, 23. Gosp. Luke v. 1, 11.) - - -	G
24	Mon	FD. Nativity of S. John the Baptist, doub. 1 cl. with an Octave. (First quarter at 10h. 27m. A. M.)	W
25	Tue	S. William, Abbot, doub. - - -	W
26	Wed	SS. John & Paul, Martyrs, doub. - -	R
27	Thu	Of the Octave, semid. - - -	W
28	Frid	Vigil S. Leo II., Pope and Conf. semid. *Fast.* -	W
		THE INDULGENCE BEGINS.	
29	Sat	FD. SS. Peter & Paul, App. doub. 1 class with an Octave. *Abstinence.* - - - -	R
30	SUN	5th after Pentecost. Commemoration of S. Paul, Ap. doub. (Ep. 1 Peter iii. 8, 15. Gosp. Mat. v. 20,24)	R

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON rises. H. M.		REMARKABLE EVENTS.
1	4 42	7 13	6 35	*a*	
2	4 42	7 14	7 39		
3	4 41	7 14	8 37		
4	4 41	7 15	9 30		Prince Leopold elected King of the Bel-
5	4 41	7 15	10 17		[gians, 1831.
6	4 40	7 16	10 59		
7	4 40	7 16	11 35		
8	4 40	7 17	——		
9	4 40	7 18	0 6	*m*	
10	4 40	7 18	0 35		
11	4 40	7 19	1 2		
12	4 40	7 20	1 28		
13	4 40	7 20	1 56		
14	4 40	7 21	2 25		Reform Bill becomes a law, 1832.
15	4 40	7 21	2 58		
16	4 40	7 22	3 35		
17	4 40	7 22	sets		
18	4 40	7 23	8 23	*a*	Battle of Waterloo, 1815.
19	4 40	7 23	9 21		
20	4 40	7 24	10 12		
21	4 40	7 24	10 55		Summer begins.
22	4 40	7 24	11 33		
23	4 40	7 24	——		
24	4 41	7 24	0 7	*m*	
25	4 41	7 24	0 38		
26	4 41	7 24	1 9		
27	4 42	7 24	1 41		The Cholera appeared at N. York, 1832.
28	4 42	7 24	2 13		
29	4 42	7 24	2 48		
30	4 42	7 24	3 29		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V
1	Mon	Octave of S. John the Baptist, doub. (Full Moon at 7h. 32m. P. M.)	W
2	Tue	FD. Visitation of the B. V. Mary, great doub.	W
3	Wed	Of the Octave of the Apostles, semid.	R
4	Thu	Of the Octave, semid.	R
5	Frid	Of the Octave, semid. *Abstinence.*	R
6	Sat	Octave of SS. Peter & Paul, doub. *Abstinence.*	R
		THE INDULGENCE ENDS.	
7	SUN	6th after Pentecost, sem. (Ep. Rom. vi. 3, 11. Gosp. Mark viii. 1, 10)	G
8	Mon	S. Elizabeth, Queen of Portugal, Widow, semid.	W
9	Tue	Feria. (Last quarter at 11h. 6m. P. M.)	G
10	Wed	Seven Brothers, Martyrs, semid.	R
11	Thu	Office of the Blessed Sacrament, semid.	W
12	Frid	S. John Gualbert, Abbot, doub. *Abstinence.*	W
13	Sat	S. Anacletus, Pope & Martyr, semid. *Abstinence.*	R
14	SUN	7th after Pentecost. S. Bonaventure, Bp. & Doctor, doub. (Ep. Rom. vi. 19, 23. Gosp Mat. vii. 15, 21)	W
15	Mon	S. Henry, Emperor, Conf. semid.	W
16	Tue	FD. Our Lady of Mount Carmel, great doub.	W
17	Wed	S. Alexius, Conf. semid. (New Moon 2h. 9m. A. M.)	W
18	Thu	S. Camillus of Lelli, Conf. doub.	W
19	Frid	S. Vincent of Paula, Conf. doub. *Abstinence.*	W
20	Sat	S. Jerome Æmilianus, Conf. doub. *Abstinence.*	W
21	SUN	8th after Pentecost, semid. (Ep. Rom. viii. 12, 17. Gosp. Luke xvi. 1, 9)	G
22	Mon	S. Mary Magdalen, doub.	W
23	Tue	S. Apollinaris, Bishop & Martyr, doub. (First quart. 4h. 33m. P. M.)	R
24	Wed	Vigil of S. James.	P
25	Thu	FD. S. James, Apostle, doub. of 2 class.	R
26	Frid	FD. S. Ann, Mother of B. Virgin, great doub. *Abst.*	W
27	Sat	Office of the Conception, semid. *Abstinence.*	W
28	SUN	9th after Pentecost, semid. (Ep. 1 Cor. x. 6, 14. Gosp. Luke xix. 41, 47)	G
29	Mon	S. Martha, Virgin, semid.	W
30	Tue	SS. Nazarius, Celsus, &c. MM. semid. (From the 28th inst.)	R
31	Wed	S. Ignatius, C. Founder of the Society of JESUS, Patron of the Mission of Maryland, doub. of 1 class with an Octave; but out of the State of Maryland it is kept as a double without any Octave. (Full Moon at 10h. 1m. A. M.)	W

D. M	SUN rises. H. M	SUN sets. H. M	MOON rises. H. M.		REMARKABLE EVENTS.
1	4 43	7 24	7 23	*a*	Partial Eclipse of the Moon, at 7h. 28m. [P. M.
2	4 43	7 24	8 12		
3	4 44	7 24	8 55		
4	4 44	7 23	9 34		National Festival.
5	4 45	7 23	10 7		
6	4 46	7 23	10 37		
7	4 46	7 23	11 4		
8	4 47	7 22	11 30		
9	4 48	7 22	11 57		
10	4 48	7 22	——		
11	4 49	7 21	0 25	*m*	
12	4 49	7 21	0 55		
13	4 50	7 20	1 29		
14	4 51	7 20	2 8		First French Revolution of 1789 began.
15	4 52	7 19	2 56		
16	4 52	7 19	sets		
17	4 53	7 18	8 2	*a*	Total Eclipse of the Sun, invisible here.
18	4 54	7 18	8 49		
19	4 55	7 17	9 30		
20	4 55	7 16	10 6		
21	4 56	7 16	10 40		
22	4 57	7 15	11 12		
23	4 58	7 14	11 42		
24	4 58	7 13	——		
25	4 59	7 12	0 14	*m*	French Revolution of 1830 began.
26	5 0	7 12	0 49		Duke of Reichstadt, son of Napoleon, [died, 1832.
27	5 1	7 11	1 28		
28	5 1	7 10	2 12		
29	5 2	7 9	2 59		Charles X. dethroned, 1830.
30	5 3	7 9	rises		
31	5 4	7 8	7 34	*a*	

Mean Time at Washington.

D. M.	D. W.	CALENDAR.	C of V
1	Thu	S. Peter's chains, great doub. - -	W
2	Frid	Of the Octave of S. Ignatius, semid. *Abstinence.*	W
3	Sat	Finding Relics of S. Stephen, 1st Martyr, sem. *Abst.*	R
4	SUN	10th af. Pentecost, & 1st of Aug. S. Dominick, Conf. doub. (Ep. 1 Cor. xii.2,11. Gosp. Luke xviii.9,14)	W
5	Mon	Dedication of S. Mary, *ad Nives*, great doub. -	W
6	Tue	FD. Transfiguration of Our Lord, great doub.	W
7	Wed	Octave of S. Ignatius, (kept in Maryland only; elsewhere of S. Cajetan,) doub. - -	W
8	Thu	SS. Cyriacus, Largus & Smaragdus, Martyrs, semid. (Last quarter at 12h. 55m. P. M.) - -	R
9	Frid	Vigil. S. Cajetan. Conf. doub. (From the 7th) *Abst.*	W
10	Sat	FD. S. Lawrence, Mar. doub. of 2 cl. with Oct. *Abst.*	R
11	SUN	11th after Pentecost, & 2d of August, semid. (Ep. 1 Cor. xv. 1, 10. Gosp. Mark vii. 31, 37) -	G
12	Mon	S. Clare, Virgin, doub. - - -	W
13	Tue	Of the Octave of S. Laurence, semid. - -	R
14	Wed	Vigil. Of the Octave, semid. *Fast.* - -	P
		THE INDULGENCE BEGINS.	
15	Thu	ASSUMPTION of the B. V. Mary, doub. 1 cl. with an Octave. (New Moon 9h. 34m. A. M.) -	W
16	Frid	S. Hyacinth, Conf. doub. *Abstinence.* - -	W
17	Sat	Octave of S. Laurence, doub. *Abstinence.* -	R
18	SUN	12th after Pentecost, & 3d of August. S. Joachim, Father of the B. V. Mary, Conf. great doub. (Ep. 2 Cor. iii. 4, 9. Gosp. Luke x. 23, 37) -	W
19	Mon	Of the Octave of the Assumption, semid. -	W
20	Tue	S. Bernard, Abbot of Clairvaux, doub. -	W
21	Wed	S. Jane Frances de Chantal, Widow, doub. -	W
22	Thu	Octave of the Assumption, doub. (First quarter at 1h. 28m. A. M.) - - - -	W
		THE INDULGENCE ENDS.	
23	Frid	Vigil. S. Philip Beniti, Conf. doub. *Abstinence.* -	W
24	Sat	FD. S. Bartholomew, Ap. doub. of 2 cl. *Abstinence.*	R
25	SUN	13th after Pentecost, & 4th of August, semid. (Ep. Gal. iii. 16, 22. Gosp. Luke xvii. 11, 19) -	G
26	Mon	S. Lewis, King of France, Conf. semid. (From yest.)	W
27	Tue	S. Joseph Calasanctius, Conf. doub. - -	W
28	Wed	S. Augustine, Bishop & Doctor, doub. -	W
29	Thu	Beheading of S. John the Baptist, great doub.	R
30	Frid	S. Rose of Lima, Virg. doub. *Abstinence.* (Full Moon at 1h. 54m. A. M.) - - - -	W
31	Sat	S. Raymond Nonnatus, Conf. doub. *Abstinence.*	W

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON rises. H. M.		REMARKABLE EVENTS.
1	5 5	7 7	8 8	*a*	Continent of America discovered, 1498.
2	5 6	7 6	8 38		
3	5 6	7 5	9 6		
4	5 7	7 4	9 33		
5	5 8	7 3	10 0		
6	5 9	7 2	10 26		Ben Johnson died, 1637.
7	5 10	7 1	10 54		
8	5 11	7 0	11 25		Canning died, 1827.
9	5 12	6 58	——		Louis Philippe elected King of France,
10	5 13	6 57	0 1	*m*	[1830.
11	5 14	6 56	0 43		
12	5 15	6 55	1 34		
13	5 16	6 54	2 34		
14	5 16	6 53	sets		
15	5 17	6 52	7 23	*a*	Bonaparte born, 1769.
16	5 18	6 51	8 5		
17	5 19	6 49	8 40		
18	5 20	6 48	9 12		
19	5 21	6 46	9 42		
20	5 22	6 45	10 14		
21	5 23	6 44	10 48		
22	5 24	6 42	11 26		
23	5 25	6 41	——		
24	5 25	6 39	0 10	*m*	
25	5 26	6 38	0 57		Herschel died, 1822.
26	5 27	6 37	1 48		
27	5 28	6 35	2 40		Black Hawk taken, 1832.
28	5 29	6 34	rises		
29	5 30	6 32	6 42	*a*	
30	5 31	6 30	7 10		
31	5 32	6 28	7 37		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	A. of C.
1	SUN	14th after Pentecost, & 1st of September, sem. (Ep. Gal. v. 16, 24. Gosp. Mat. vi. 24, 33) -	G
2	Mon	S. Stephen, King of Hungary, Conf. semid. -	W
3	Tue	Feria. - - - - - - -	G
4	Wed	Feria. - - - - - - - -	G
5	Thu	S. Laurence Justinian, Bishop of Venice, Conf. sem.	W
6	Frid	Feria. *Abstinence.* - - - - -	G
7	Sat	Office of the Conception, semid. *Abstinence.* (Last quarter 12h. 54m. A. M.) - - -	W
		THE INDULGENCE BEGINS.	
8	SUN	15th af. Pent. Nativ. of the B. Virg. doub. 2 cl. with an Oct. (Ep.Gal. v.25. vi.11. Gosp.Luke vii.11,16)	W
9	Mon	Of the Octave, semid. - - - -	W
10	Tue	S. Nicholas of Tolentine, Conf. doub. - -	W
11	Wed	Of the Octave, semid. - - - -	W
12	Thu	Of the Octave, semid. - - - -	W
13	Frid	Of the Octave, sem. *Abst.* (New Moon 5h.16m.P.M.)	W
14	Sat	Exaltation of the Holy Cross, great doub. *Abst.*	R
15	SUN	16th aft. Pent. & 3d Sept. The Holy Name of Mary, gr. doub. (Ep.Ephes.iii.13,21.Gosp.Luke xiv.1,11)	W
		THE INDULGENCE ENDS.	
16	Mon	SS. Cornelius & Cyprian, Bishops & Martyrs, sem.	R
17	Tue	The Stigmas of S. Francis, doub. - -	W
18	Wed	*Ember-day.* S. Joseph a Cupertino, Conf. doub. *Fast.*	W
19	Thu	S. Januarius & Companions, MM. doub. -	R
20	Frid	*Ember-day.* S. Eustachius & Companions, MM. doub. *Fast.* (First quarter at 2h. 14m. P. M.) -	R
21	Sat	FD. *Ember-day.* S.Matthew,Ap.&Ev. doub. 2 cl. *Fast*	R
22	SUN	17th after Pent. Seven Dolours of the B. Virg. great doub. (Ep. Ephes. iv. 1, 6. Gosp. Mat. xxii. 35,46)	W
23	Mon	S. Linus, Pope & Martyr, semid. - -	R
24	Tue	Festival of the B. V. *de Mercede.* great doub. -	W
25	Wed	S. Thomas of Vilanova, Conf. doub. (From the 22d)	W
26	Thu	Office of the Bd. Sacrament, semid. - -	W
27	Frid	SS. Cosmas & Damian, Martyrs, semid. *Abstinence.*	R
28	Sat	S. Wenceslaus, Duke of Bohemia, Mart. semid. *Abstinence.* (Full Moon at 6h. 25m. P. M.) -	R
		THE INDULGENCE BEGINS.	
29	SUN	18th after Pent. Dedication of S. Michael, Archang. doub. 2 cl. (Ep. 1 Cor. i. 4, 9. Gosp. Mat. ix. 1, 8)	W
30	Mon	S. Jerome, Priest & Doctor, doub. - -	W

Mean Time at Washington City.

D.	M.	SUN rises H. M.	SUN sets. H. M.	MOON rises. H. M.		REMARKABLE EVENTS.
1	5	33	6 27	8 4	*a*	
2	5	34	6 26	8 30		
3	5	35	6 24	8 57		
4	5	36	6 23	9 26		
5	5	37	6 21	9 59		First Congress met at Philadelphia, 1774.
6	5	38	6 20	10 37		
7	5	39	6 19	11 23		Warsaw taken by the Russians, 1831.
8	5	39	6 17	——		William IV. of England crowned, 1831.
9	5	40	6 16	0 17	*m*	
10	5	41	6 14	1 20		
11	5	42	6 13	2 29		
12	5	43	6 11	3 44		
13	5	44	6 9	sets		
14	5	45	6 8	7 5	*a*	
15	5	45	6 6	7 38		
16	5	46	6 5	8 12		Missionaries imprisoned in Georgia, 1831
17	5	47	6 3	8 47		
18	5	48	6 1	9 24		
19	5	48	6 0	10 5		
20	5	49	5 58	10 51		Charles Carroll born, 1737.
21	5	50	5 57	11 41		
22	5	51	5 55	——		
23	5	52	5 53	0 35	*m*	Autumn begins.
24	5	53	5 51	1 30		[died, 1832.
25	5	54	5 49	2 27		Dr. E. Fenwick, Bishop of Cincinnati
26	5	55	5 48	3 25		University of New-York opened, 1832.
27	5	56	5 47	rises		
28	5	57	5 46	6 7	*a*	
29	5	58	5 43	6 32		
30	5	59	5 41	6 59		

D. M.	D. W.	CALENDAR.	C. of V
1	Tue	S. Remigius, Bishop of Rheims, Conf. semid.	W
2	Wed	Our Guardian Angels, doub.	W
3	Thu	Office of the Bd. Sacrament, semid.	W
4	Frid	S. Francis of Assissium, Conf. doub. *Abstinence.*	W
5	Sat	Office of the Conception, semid. *Abstinence.*	W
6	SUN	19th after Pentecost, & 2d October. The Rosary of the B. Virgin, great doub. (Ep. Ephes. iv. 23, 28. Gosp. Mat. xxii. 1, 14.) (Last qr. 11h. 8m. A. M.)	W
		THE INDULGENCE ENDS.	
7	Mon	S. Bruno, Conf. doub. (From yesterday)	W
8	Tue	S. Bridget, Widow, doub.	W
9	Wed	S. Dennis & Companions, MM. semid.	R
10	Thu	S. Francis Borgia, Conf. semid.	W
11	Frid	Feria. *Abstinence.*	G
12	Sat	Office of the Conception, semid. *Abstinence.*	W
13	SUN	20th aft. Pent. & 3d Oct. sem. (Ep. Ephes. v. 15, 21. Gosp. John iv. 46, 53.) (New Moon 2h. 6m. A.M.)	G
14	Mon	S. Callixtus, Pope & Martyr, doub.	R
15	Tue	S. Theresa, Virgin, doub.	W
16	Wed	S. Edward, King of Eng. Conf. semid. (From 13th)	W
17	Thu	S. Hedwiges, Widow, semid.	W
18	Frid	FD. S. Luke, the Evangelist, doub. 2 cl. *Abstinence.*	R
19	Sat	S. Peter of Alcantara, Conf. doub. *Abstinence.*	W
20	SUN	21st after Pent. & 4th Oct. S. John Cantius, Conf. doub. (Ep. Ephes. vi. 10, 17. Gosp. Mat. xviii. 23. 25.) (First quarter at 7h. 3m. A. M.)	W
21	Mon	S. Hilarion, Abbot, simple.	W
22	Tue	Feria.	G
23	Wed	Feria.	G
24	Thu	Office of the Bd. Sacrament, semid.	W
25	Frid	SS. Chrysanthus & Daria, MM. simple. *Abstinence.*	R
26	Sat	Vigil of SS. Simon & Jude. *Abstinence.*	P
27	SUN	22d after Pent. & 5th Oct. semid. (Ep. Phil. i. 6, 11. Gosp. Mat. xxii. 15, 21.)	G
28	Mon	FD. SS. Simon & Jude, App. doub. 2 class. (Full Moon at 10h. 47m. A. M.)	R
29	Tue	Feria.	G
30	Wed	Feria.	G
31	Thu	Vigil. *Fast.*	P

D.	M.	SUN rises H. M.	SUN sets H. M.	MOON sets H. M.		REMARKABLE EVENTS.
1	W	6 0	5 39	7 28	*a*	
2	W	6 1	5 38	8 0		
3	W	6 2	5 36	8 36		
4	W	6 3	5 35	9 19		Provincial Council held in Baltimore. [1829.
5	W	6 4	5 34	10 8		
6	W	6 5	5 33	11 6		Peace with England, 1783.
7	W	6 6	5 31	——		
8	W	6 7	5 30	0 11	*m*	
9	R	6 8	5 28	1 21		Capo d'Istrias, President of Greece, as- [sassinated, 1831.
10	W	6 9	5 27	2 35		
11	G	6 10	5 25	3 50		
12	W	6 11	5 24	sets		
13	G	6 12	5 22	6 6	*a*	Canova died, 1822.
14	R	6 13	5 20	6 40		
15	W	6 14	5 18	7 17		
16	W	6 15	5 17	7 57		Koskiusko died, 1817.
17	W	6 16	5 15	8 42		
18	R	6 17	5 14	9 31		
19	W	6 18	5 12	10 25		
20	W	6 19	5 11	11 21		
21	G	6 20	5 10	——		
22	G	6 21	5 9	0 18	*m*	
23	W	6 22	5 8	1 16		
24	R	6 23	5 7	2 14		
25	P	6 24	5 5	3 12		
26	G	6 25	5 4	rises		Cholera first appeared in England, at [Sunderland, 1831.
27	R	6 27	5 2	5 2	*a*	
28	G	6 28	5 0	5 30		
29	G	6 29	4 59	6 1		
30	P	6 30	4 58	6 36		Nat Turner taken, 1831.
31		6 31	4 57	7 16		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V.
		THE INDULGENCE BEGINS.	
1	Frid	ALL-SAINTS, doub. of 1 cl. with an Octave. *Abstin.*	W
2	Sat	FD. All-Souls. *Abstinence.* - - - -	B
3	SUN	23d after Pent. & 1st Nov. semid. (Ep. Phil. iii. 17, 21. Gosp. Mat. ix. 18, 26.) - -	W
4	Mon	S. Charles Borromeo, Bishop & Conf. doub. (Last quarter at 7h. 50m. A. M.) - - - -	W
5	Tue	Of the Octave, semid. - - - -	W
6	Wed	Of the Octave, semid. - - - - -	W
7	Thu	Of the Octave, semid. - - - - -	W
8	Frid	Octave of All-Saints, doub. *Abstinence.* -	W
		THE INDULGENCE ENDS.	
9	Sat	Dedication of S. John Lateran, doub. *Abstinence.*	W
10	SUN	3d Nov. S. Andrew Avellino, Conf. doub. (v. after Epiph. Ep. Colos. iii. 12, 18. Gosp. Mat. xiii. 24.)	W
11	Mon	S. Martin, Bishop of Tours, Conf. doub. (New Moon at 12h. 53m. P. M.) - - -	W
12	Tue	S. Martin, Pope & Martyr, semid. - -	R
13	Wed	S. Didacus, Conf. semid. - - -	W
14	Thu	Office of the Bd. Sacrament, semid. - -	W
15	Frid	S. Gertrude, Virgin, doub. *Abstinence.* -	W
16	Sat	Office of the Conception, semid. *Abstinence.* -	W
17	SUN	4th Nov. S. Gregory Thaumaturgus, Bishop & Confessor, doub. (vi. after Epiph. Ep. 1 Thes. i. 2, 10. Gosp. Mat. xiii. 31, 36.) - - -	W
18	Mon	Dedication of the Church of SS. Peter & Paul, doub.	W
19	Tue	S. Elizabeth, Widow, doub. (First quarter at 3h. 2m. A. M.) - - - - -	W
20	Wed	S. Felix of Valois, Conf. doub. - -	W
21	Thu	FD. Presentation of the B. Virgin, great doub.	W
22	Frid	S. Cecilia, Virgin & Martyr, doub. *Abstinence.*	R
23	Sat	S. Clement, Pope & Martyr, doub. *Abstinence.*	R
24	SUN	24th after Pentecost, & 5th November. S. John of the Cross, Conf. doub. (Ep. Colos. i. 9, 14. Gosp. Mat. xxiv. 15, 35.) - - - -	W
25	Mon	S. Catharine, Virgin & Martyr, doub. -	R
26	Tue	S. Peter, Bishop of Alexandria, Mart. simple.	R
27	Wed	Feria. (Full Moon at 2h. 19m. A. M.) -	G
28	Thu	Office of the Bd. Sacrament, semid. - -	W
29	Frid	Vigil. *Abstinence.* - - - -	P
30	Sat	S. Andrew. Ap. doub. of 2 class. *Abstinence.* After Vespers, *Alma Redemptoris.* - - -	R

D. M.	SUN rises. H. M.	SUN sets. H. M.	MOON rises. H. M.		REMARKABLE EVENTS.
1	6 32	4 56	8 4	*a*	The National Society of Science, Lite-
2	6 33	4 55	9 0		[rature and the Arts formed in New-
					[York, 1831.
3	6 34	4 54	10 3		
4	6 35	4 53	11 9		
5	6 36	4 52	——		
6	6 37	4 51	0 19	*m*	Duke of Orleans guillotined, 1793.
7	6 38	4 50	1 30		
8	6 40	4 49	2 42		Diocesan Synod held in Baltimore, 1831.
9	6 41	4 48	3 54		
10	6 42	4 47	5 5		
11	6 44	4 46	sets		
12	6 45	4 45	5 47	*a*	
13	6 46	4 44	6 31		
14	6 47	4 43	7 20		Hon. Charles Carroll died in Baltimore,
15	6 48	4 42	8 13		[1832, aged 96.
16	6 49	4 41	9 9		
17	6 50	4 41	10 7		
18	6 51	4 40	11 5		
19	6 52	4 39	——		
20	6 53	4 39	0 3	*m*	
21	6 54	4 38	1 1		
22	6 55	4 37	1 59		Massacre at St. Domingo, 1791.
23	6 56	4 37	2 57		
24	6 57	4 36	3 56		
25	6 58	4 36	rises		
26	6 59	4 36	4 34	*a*	
27	7 0	4 36	5 13		
28	7 1	4 35	5 59		
29	7 2	4 35	6 53		Revolution in Poland, 1830.
30	7 3	4 35	7 54		

Mean Time at Washington City.

D. M.	D. W.	CALENDAR.	C. of V.
1	SUN	1st of Advent, semid. (Ep. Rom. xiii. 11, 14. Gosp. Luke xxi. 25, 34.)	P
2	Mon	S. Bibiana, Virgin & Martyr, semid.	R
3	Tue	S. Francis Xavier, Conf. doub.	W
4	Wed	S. Peter Chrysologus, Bishop & Doctor, doub. *Fast.* (Last quarter at 3h. 29m. A. M.)	W
5	Thu	Feria.	P
6	Frid	S. Nicholas, Bishop of Myra, Conf. doub. *Fast.*	W
7	Sat	S. Ambrose, Bp. of Milan & Doct. doub. *Abstinence.*	W
		THE INDULGENCE BEGINS.	
8	SUN	2d of Advent, semid. (Ep. Rom. xv. 4, 13. Gosp. Mat. xi. 2, 10.)	P
9	Mon	FD. Conception of the B. Virgin, doub. 2 class with an Octave. (From yesterday.)	W
10	Tue	Of the Octave, semid.	W
11	Wed	S. Damasus, Pope & Conf. semid. *Fast.* (New Moon at 2h. 10m. A. M.)	W
12	Thu	Of the Octave, semid.	W
13	Frid	S. Lucy, Virgin & Martyr, doub. *Fast.*	R
14	Sat	Of the Octave, semid. *Abstinence.*	W
15	SUN	3d of Advent, semid. (Ep. Phil. iv. 4, 7. Gosp. John i. 19, 28.)	P
		THE INDULGENCE ENDS.	
16	Mon	S. Eusebius, Bishop & Martyr, semid.	R
17	Tue	Feria.	P
18	Wed	*Ember-day.* Feria. *Fast.*	P
19	Thu	Feria. (First quarter at 12h. 29m. A. M.)	P
20	Frid	*Ember-day.* Feria. *Fast.*	P
21	Sat	*Ember-day.* S. Thomas, Ap. doub. of 2 class. *Fast.*	R
22	SUN	4th of Advent, semid. (Ep. 1 Cor. iv. 1, 5. Gosp. Luke iii. 1, 6.)	P
23	Mon	Feria.	P
24	Tue	Christmas-Eve. *Fast.*	P
		THE INDULGENCE BEGINS.	
25	Wed	CHRISTMAS-DAY, doub. of 1 class with an Oct.	W
26	Thu	FD. S. Stephen, first Martyr, doub. of 2 class with an Octave. (Full Moon at 4h. 29m. P. M.)	R
27	Frid	FD. S. John, the Evangelist, doub. of 2 class with an Octave. *Abstinence.*	W
28	Sat	Holy Innocents, MM. doub. of 2 cl. with an Octave.	R
29	SUN	Within the Octave of Christmas, semid.	W
30	Mon	S. Thomas, Archbishop of Canterbury, Mart. sem. (From yesterday.)	R
31	Tue	S. Sylvester, Pope & Conf. doub.	W

D.	M.	SUN rises. H. M.	SUN sets. H. M.	MOON rises. H. M.		REMARKABLE EVENTS.
1	P	7 4	4 34	9 1	*a*	
2	R	7 5	4 34	10 10		Opening of 1st Session of 23d Congress.
3	W	7 6	4 34	11 20		Archbishop Carroll died, 1815, aged 81.
4	W	7 7	4 34	———		
5	P	7 8	4 33	0 31	*m*	
6	W	7 9	4 33	1 41		
7	W	7 10	4 33	2 51		
8	P	7 11	4 33	4 0		
9	W	7 12	4 33	5 9		
10	W	7 13	4 33	sets		
11	W	7 14	4 33	5 8	*a*	
12	W	7 15	4 34	6 0		
13	R	7 15	4 34	6 56		
14	W	7 16	4 34	7 54		George Washington died, 1799.
15	P	7 16	4 34	8 53		
16	R	7 17	4 35	9 52		
17	P	7 17	4 35	10 49		
18	P	7 18	4 35	11 45		
19	P	7 18	4 35	———		
20	P	7 19	4 35	0 43	*m*	
21	R	7 19	4 36	1 41		Winter begins.
22	P	7 20	4 36	2 41		
23	P	7 20	4 37	3 43		
24	P	7 21	4 38	rises		Treaty of Ghent signed, 1814.
25	W	7 21	4 38	3 50	*a*	
26	R	7 22	4 39	4 40		Total Eclipse of the Moon—partly visib.
27	W	7 23	4 40	5 40		
28	R	7 23	4 40	6 48		
29	W	7 23	4 41	7 58		
30	R	7 24	4 42	9 11		Earth nearest the Sun.
31	W	7 24	4 43	10 23		

Mean Time at Washington City.

AN ACCOUNT

OF THE

LIFE OF THE MOST REVEREND

JOHN CARROLL, D. D.

FIRST ARCHBISHOP OF BALTIMORE.

John Carroll was born in Maryland in the year 1734. His parents were Catholics of distinguished respectability. At the age of thirteen, he was sent to the college of St. Omer's in Flanders, where he remained for six years, when he was transferred to the College of Liege and Bruges—all under the superintendence of the Jesuits—for the higher branches of literature. In these two last institutions, alternately pursuing his studies in both, he remained until the year 1769, when he was ordained priest, and soon afterwards became a Jesuit himself. According to the concurrent statements of his cotemporaries, he was unrivalled in all these schools for rapid proficiency in literary attainments, and was no less remarkable for the kindness of his disposition and the strength and solidity of his judgment. In the year 1770, he became the private tutor and preceptor of the present Lord Stourton, the son of a highly respectable Roman Catholic nobleman of England. He immediately commenced the tour of Europe with his pupil, which he did not finish until 1773. Upon his return to Bruges, he resumed at once a professorship in the same College, to which he had been before attached. Here, in the month of September of that year, whilst, with the permission of his superiors, he was meditating a return to his own country, he received the afflicting intelligence of the en-

tire suppression by the Pope, of the Society of Jesus; and this intelligence was soon followed by the breaking up of all their schools and colleges, in the Low Countries, and elsewhere.

On that event, he retired to England, and lived in the family of Lord Arundel, another respectable Roman Catholic Nobleman, until the year 1775, when he returned to his native country. During the tour with Lord Stourton, he wrote a concise and interesting history of England, for the use of his pupil, which is still preserved in manuscript. He also kept a journal of his extensive travels, which strikingly displays the liberal good sense, sound and enlightened judgment, and diffusive observation, which ever distinguished him. He continued in Europe longer than he had intended, in consequence of the dissolution of the society of Jesuits, principally with the view of assisting his brethren, by his writings and counsels. in procuring some mitigation of the severe sentences of sequestration and confiscation, which had been passed against them, in common with all other members of the same society, in regard to the temporal interests of their order. He acted as Secretary General of the dispersed fathers, in their remonstrances with the courts by which they were persecuted. For this station he was peculiarly qualified, as well by his learning and talents, as by the remarkable purity and elegance of his style in the French, as well as in the Latin language. Upon his arrival in Maryland, he immediately commenced the arduous and laborious duties of his ministry, as a parish priest, taking under his charge a number of congregations in distant and separate situations.

In the year 1776, at the solicitation of the then Congress of the United States, he accompanied Dr. Benjamin Franklin, Charles Carroll of Carrollton, and Samuel Chase, their three commissioners for that purpose, on a political mission to Canada, with the view of inducing the people of that province to preserve a neutral attitude in the war between the mother country and the United

States; but the mission proved unsuccessful. In the year 1784, the Reverend Mr. Charles Wharton, who had been chaplain to the Roman Catholics of the city of Worcester in England, published in this country, a letter to his former congregation; stating the grounds upon which he had seen fit to abandon the faith which they professed, and impugned the doctrines of their church. An Address to the Roman Catholics of the United States of America in reply was immediately prepared and published by Mr. Carroll, which was greatly admired, both here and in England, as a candid and luminous exposition of the real tenets of the Roman Catholic church, upon the controverted points, and for the liberal spirit which characterized it as a polemic production.

The Roman Catholic clergy having been always under the immediate superintendence of a spiritual hierarchy, established by the see of Rome, in England, they had solicited the Pope to place them under a similar one in this country, as a substitute for that in England. In compliance with their wishes, and by the unanimous recommendation of all his clerical brethren, Mr. Carroll, was appointed Vicar General by the holy see, in 1786, when he took up his residence in Baltimore. At a subsequent period, in the year 1789, the Pope was induced by the earnest solicitation of his same brethren, to appoint him Bishop over the Catholic church in the United States; and in the summer of 1790, he repaired to England for the purpose of being consecrated. On the 15th of August of that year, he was accordingly consecrated at Lulworth Castle, the seat of Thomas Weld, Esq., in Dorsetshire. In the same year he returned to Baltimore, and as the seat of his Episcopal See was established in that city, he assumed the title of Bishop of Baltimore.

From this period until that of his death, he devoted himself, as he had always done in every situation in which he had been placed, to the regular and steady performance of the duties of his new station, in the faithful superintendence and care of his extensive diocess,

which he governed with exemplary zeal and discretion. A few years only before his death, he was raised to the Archiepiscopal dignity. The degrees of Doctor of Laws and of Divinity, had been conferred upon him many years before, by several Universities in the United States. On the 22d of February, 1800, he commemorated the character and services of General Washington, who had died but a few months before, by a solemn discourse which he prepared on the occasion, and delivered in the Catholic Church of St. Peter, at Baltimore. On the 3d of December, 1815, he departed this life at Baltimore, in the eighty-first year of his age. His life was almost at the last ebb, and his surrounding friends were consulting about the manner of his interment. It was understood that there was a book in his library which prescribed the proper ceremonial, and it was ascertained to be in the very chamber in which he then lay. A clergyman went as softly as possible into the chamber in search of it. He did not find it immediately, and the Archbishop heard his footsteps in the room.—Without a word having passed, he called to the clergyman, and told him that he knew what he was looking for; that he would find the book in such a position on a certain shelf; and there it was accordingly found. When we consider that the prelate was, at this moment, fully sensible of his nearness to the tomb, and that the knowledge that his friends were searching for the volume which explained the established mode of burial for Archbishops and other dignitaries of the church, was above all things, calculated to bring fully and strongly to his thoughts the melancholy and gloomy ideas attendant upon so solemn a service, and *those ideas applicable to his own person*, it is impossible to restrain our admiration, not only of the clearness and precision of his memory, *at the age of eighty*, but the sublime tranquillity of his spirit, which discoursed of mortality as if he had passed its limits, and regarded the concerns of this world as if he had become already an inhabitant of the

other. When he was called to receive the reward of his many virtues, the excellence of his character shone out with fresher lustre. Dying, he inquired if a conveyance was prepared to take away his sister and weeping connexions; he said the scene was about to close, and requested them to take rest and nourishment. He gave them his benediction, turned his head aside, and expired. His countenance retained in death, the benignant expressions of life. His piety grew warmer as life closed, and the glow of religious hope was elevated almost to enthusiasm. "Sir," he said to an eminent Protestant divine, who observed that his hopes were now fixed on another world, "Sir, *my hopes have always been on the Cross of Christ.*" Yet, humility tempered his confidence; and while a numerous circle who surrounded his bed of death, were transported with veneration at the moral sublimity of his last moments, and his joyous expectations of a speedy release, he called to his friends and associates to read for him, the "*Miserere mei Deus*,"—"Have mercy on me, O Lord." Reversing the wish of Vespasian, he desired, were it practicable, to be placed on the floor, that he might expire in the posture of deepest humility.

We may be permitted to pay, ourselves, an humble, direct tribute to the memory of him, whose society we had so often the good fortune to enjoy. No being, that it has been our lot to admire, ever inspired us with so much reverence as Archbishop Carroll. The configuration of his head, his whole mien, bespoke the metropolite. We cannot easily forget the impression which he made, a few years before his death, upon a distinguished literary foreigner, (of Scotland,) who conversed with him for half an hour, immediately after the celebration of the mass, in his parlour, and had seen the most imposing hierarchs in Great Britain. The visitor seemed on leaving the apartment, to be strongly moved, and repeatedly exclaimed "that, indeed, is a true Archbishop!" The prelate could discourse with him on all

the leading affairs and pregnant vicissitudes of the world, with equal elegance and facility in Latin, Italian, or French; with the most enlightened and liberal philosophy; blending dignity with suavity, delicate pleasantry with the grave and comprehensive remark. Much of his correspondence was conducted in those languages; he wrote them not less readily and tersely than his own: and had few equals in his critical knowledge and employment of the latter. He bore his superior faculties and acquirements; his well improved opportunities of information and refinement, abroad and at home; his unrivalled personal consideration and influence; his professional rank and his daily honors, we will not say meekly, but so courteously, happily, unaffectedly, that while his general character restrained, in others, all propensity to indecorum or presumption, his presence added to every one's complacency, and produced an universal sentiment of earnest kindness towards the truly amiable and truly exalted companion and instructor. He mingled often with gay society; relished the festivities of polished life and the familiar intercourse of both clergy and laity of the Protestant denominations; and it was this expansion of his sympathies and social pleasures—as well as the breadth of his charity, the benignity of his nature, and the simplicity of his spirit and carriage, at his elevated station and the sanctity of his way—that drew to his funeral a greater concourse, comprising more real mourners, than had ever been witnessed, in Baltimore, on a similar occasion, filled the streets and windows with sympathising spectators, and produced as vivid a sensation in the whole body of Catholics throughout the Union, as if each congregation or individual had lost the dearest of immediate pastors or friends. Archbishop Carroll belonged, as has been said, to the Society of Jesus, or the Jesuits, and he was ever proud and fond of that relation. Could Jesuitism have been determined in its proper meaning by his disposition, it would have had an acceptation the very reverse of the common

one. He was wholly free from guile, uniformly frank, generous, and placable; he reprobated all intolerance; and when accused, in the newspapers, of having in a pastoral letter, "excluded from the honorable appellation of Christians, all that were not within the pale of his church," he answered by the same channel,—"If such a passage can be pointed out, he (the Bishop) will be the first to condemn it; since, so far from embracing this opinion, as an article of his faith, he holds the doctrine directly contrary to it to be that of his church, which he and all other Catholics have constantly maintained in opposition to the tenets of some pretended reformers."

The Archbishop's patriotism was as decided as his piety. He ranked and voted with the Federal party—yet he entertained no predilection for Great Britain or her government. He loved republicanism; and so far preferred his own country that if ever he could be excited to impatience, or irritated, nothing would have that effect more certainly, than the expression of the slightest preference, by any American friend, of foreign institutions or measures. He had joined with heart and judgment, in the Revolution:—he retained, without abatement of confidence or fervor, the cardinal principles and American sympathies and hopes, upon which he then acted. We have heard from some of the most intelligent and observant of his auditors, when he delivered his masterly funeral panegyric on Washington, in which he recited the terrors, the encouragements, the distresses, and the glories of the struggle for Independence, that he appeared to be laboring under intense emotions correspondent to those topics—to be swayed like the aged minstrel of the Poet, with contagious influences, by the varied strains which he uttered. That discourse has been published, and, also, we believe, some of his tracts.—His sermons have not been printed, but they were most skilfully tempered, and classically written.

THE HIERARCHY

OF THE UNITED STATES.

1. Archbishop of Baltimore, The Most Rev. *James Whitfield*, D. D. The Diocess of Baltimore comprises the States of Maryland and Virginia, and the District of Columbia.
2. Bishop of Bardstown, Ky., The Right Rev. *Benedict J. Flaget*, D. D.—Coadjutor, Bishop of Mauricastro, *in part*, Right Rev. *John David*, D. D. The Diocess of Bardstown includes the States of Kentucky, Tennessee, Indiana and the Eastern part of Illinois.
3. Bishop of Boston, The Right Rev. *Benedict J. Fenwick*, D. D. The Diocess of Boston comprehends all the New England States, viz: Massachusetts, Maine, Vermont, New Hampshire, Rhode Island and Connecticut.
4. Bishop of Charleston, S. C. The Right Rev. *John England*, D. D. The Diocess of Charleston embraces the States of North and South Carolina, and Georgia.
5. Bishop of Cincinnati, —— ——.
   The Diocess of Cincinnati comprises the State of Ohio, the Territory of Michigan, and the North-western Territory.
6. Bishop of Mobile, The Right Rev. *Michael Portier*, D. D. The Diocess of Mobile comprehends the State of Alabama, and the Territory of East and West Florida.
7. Bishop of New Orleans, The Right Rev. *Leo De Neckere*, D. D. The Diocess of New Orleans includes the States of Louisiana and Mississippi.
8. Bishop of New York, The Right Rev. *John Du-*

bois, D. D. The Diocess of New York embraces the State of New York, and the East part of the State of New Jersey.

9. Bishop of Philadelphia, The Right Rev. *Henry Conwell*, D. D.—Coadjutor, Bishop of Arath, *in part*, Right Rev. *Francis Patrick Kenrick*, D. D. The Diocess of Philadelphia comprises the States of Pennsylvania and Delaware, and the West of the State of New Jersey.

10. Bishop of St. Louis, The Right Rev. *Joseph Rosati*, D. D. The Diocess of St. Louis comprehends the State of Missouri, the Western part of the State of Illinois, the Territory of Arkansas, and all the other Territories West of the Mississippi River.

Besides the Prelates above enumerated, there are now living three others who have been members of the American Hierarchy; viz:

The Most Rev. John Cheverus, Archbishop of Bordeaux in France, and formerly Bishop of Boston.

The Right Rev. Patrick Kelly, Bishop of Waterford and Lismore, and formerly Bishop of Richmond, Virginia.

The Right Rev. William L. Dubourg, Bishop of Montauban, and formerly Bishop of New Orleans.

THERE HAVE DIED.

The Most Rev. *John Carroll*, first Bishop and first Archbishop of Baltimore.

The Most Rev. *Leonard Neale*, second Archbishop of Baltimore.

The Most Rev. *Ambrose Mareschal*, third Archbishop of Baltimore.

The Right Rev. *Luke Concannon*, first Bishop of New York.

The Right Rev. *John Conolly*, second Bishop of New York.

The Right Rev. *John Egan*, first Bishop of Philadelphia.

The Right Rev. *Edward Fenwick*, first Bishop of Cincinnati.

Little more than forty years have elapsed since the first See was created in the United States.

CATHOLIC CHURCHES & CLERGY

IN THE UNITED STATES.

ALABAMA.

Mobile—(1033 *m.* from W.) Cathedral—Right Rev. Michael Portier, D. D.; Very Rev. M. Loras, D. D.; Rev. Gabriel Chalon.

Huntsville—visited occasionally.

Montgomery.

ARKANSAS TERRITORY.

Arkansas Post—(1064 *m.* from W.)—Rev. A. Dupuy.

CONNECTICUT.

Hartford—Holy Trinity Church—Rev. James Fitton. Divine Service in Summer is at 10 A. M. and at 3 P. M. In Winter at 10 A. M. and at 2 P. M.—Sermon morning and afternoon.

New Haven—Rev. James McDermott. There being no Church yet, Div. Serv is performed in a public Hall.

DELAWARE.

Wilmington—St Peter's Church—Rev. Patrick Kenny; Rev. Geo. A. Carrell.

Coffey Run, St. Mary's—twice a month,—Rev. Patrick Kenny.

New Castle—St. Peter's, occas'ly—Rev. G. A. Carrell.

FLORIDA TERRITORY.

St. Augustine, E. Florida—(841 *m.* from W.)—Rev. Edward F. Mayne; Rev. Julius F. Massip.
Fernandina—visited occasionally.
Pensacola,—(1050 *m.* from W.)—a new Church.

GEORGIA.

Augusta—(580 *m.* from W.)—Holy Trinity Church—Rev. John Barry—Rev. T. Bermingham.
Columbus—(762 *m.* from W.)—SS. Philip and James—visited by Rev. M. D. O'Reilly.
Locust Grove, Wilson Co. Rev. M. D. O'Reilly.
Savannah—(662 *m.* from W.) Rev. Joseph Stokes.
St. Mary's—visited occasionally.

ILLINOIS.

Cahokias, St. Clair's Co.—Church of the Holy Family—Rev. Peter Doutreluigne officiates here every Sunday, and preaches in French.
English Settlement, *Prairie du Long*, Monroe Co.—Rev. V. Van Cloostere. Church not yet finished. Service once a month. Sermon in English.
Galena, and Fever River, and Mines, Davies Co.—Rev. John McMahon. Church unfinished—Sermon in English.
Harrisonville, Monroe Co.—visited by the Rev. V. Van Cloostere.
Kaskakia—Church of the Conception—Instructions in English and French—Rev. Matthew Condamine.
O'Harasburg, Randolph Co.—St. Patrick's, once a month—Rev. V. Van Cloostere.
Prairie du Rocher, Randolph Co.—St. Joseph—Rev. V. Van Cloostere. Visited once a month—instructions in French.
Sangamore County and other places—visited by Rev. P. Van Quickenborne, S. J.

INDIANA.

Black Oak Ridge, Davies Co.—Rev. Simon Lalumiere

Mount Pleasant—occasionally.
Vincennes—(693 *m.* from W.) Rev. L. Picot.

KENTUCKY.

Bardstown—Cathedral of St. Joseph, Right Rev. Ben. J. Flaget, D. D.; Right Rev. John B. David, D. D. Coadj.; Rev. Ignatius A. Reynolds; Rev. —— Petit, and other gentlemen from the Seminary.
Breckenridge County. Rev. ——— Rogers.
Bullet county. Rev. J. Elliott.
Casey county. Rev. David Deparq.
Clare Creek. Rev. Walter Coomes.
Danville, Mercer Co., St Patrick's. Rev. D. Deparq.
Davies County. Rev. Charles Coomes.
Elizabethtown, Hardin Co. Rev. Charles Cecil.
Fairfield, Nel. co. St. Mich. Mass at 11, Rev. J. Elliott.
Hendersonville. - - - -
Holy Cross, Washington co. Rev. R. Byrne.
Holy Mary's, Washington co., Rev. D. Deparq.
Lebanon, Washington Co., Mass at 11—Rev. W. Byrne.
Lexington, Fayette Co., St. Peter's, Mass at 11, Rev. E. McMahon; dw. at St. Pius.
Loretto— Rev. Mr. Chabrat.
Louisville, Jefferson Co., St. Louis, Mass at 11—Rev. Robert A. Abell; Rev. —— Hayden.
Morganfield, Union Co.—Rev. Elisha Durbin; Rev. Edward Clark.
St. Benedict, Nelson Co.. Rev. Walter Coomes.
St. Charles, Washington Co.—Rev. David Deparq; Rev. John Wathen.
St. Joseph's, near Bardstown. - -
St. Pius, Scott Co., near Frankfort—Rev. E. McMahon.
St. Rose, Washington Co., near Springfield—Rev. Thomas Martin. Here is a convent of Dominicans.
St. Thomas, the Seminary of the Brothers of the Mission, Rev. Linus Coomes; Rev. Walter Coomes.
Shelbyville, Shelby Co. - - -
Spencer Co. Rev. J. Elliott.

LOUISIANA.

New Orleans, Cathedral of St. Louis—Right Rev. Leo De Nekere, D. D.; Very Rev. B. Richard; Very Rev. Ant. Blanc; Rev. A. Moni; Rev. Aug. Jeanjean; Rev. B Permoli; Rev. John Caretta.
St. Mary's Chapel, Rev. C. Maenhaut.
St. Margaret's Chapel, Rev. ——.

Assumption, Rev. M. B. De St. Aulieu.
Attakapas, St. Martins. Rev. Mr. Borella.
Avoyelles, St. Paul's. Rev. John Martin.
Baton Rouge, St. Joseph's. Rev. H. Brassac.
Baton Rouge, *W.* twice a month, Rev. do
Baton Rouge, *E.* St John's Rev. do.
Bonnet Carrè, St. John Baptist. Rev. V. M. Mina.
Donaldsonville, Rev. Joseph Tichitoli.
Fausse Riviere, Rev. D. Delhoste.
Grand Coteau, St. Charles Borromeo. Rev. J. Rosti.
Iberville, St. Gabriel's. Rev. A. Anduze.
Lafourche, Rev. John Caretta.
Natchitoches, St Francis of Assisium, Rev. J. B Blanc.
Opelousas, St. Landry, Rev. F. Rosti.
Pointe Coupèe, St Francis, W. B. Rev. D. De L'hoste.
St. Bernard. - - - -
St. Charles, Eastern bank of Mississippi. Vacant.
St. Helena. - - - -
St. Johns. - - - -
St. James, West bank of Mississippi, Vacant.
St. Joseph's, at Thibadeauxville. Rev. J. Audizio.
St Martinsville. - - -
St. Michaels, E. bank, opposite St. James, Rev. Charles De Lacroix.
St. Tammany. - - - -
Terre aux bœufs, St. Bernard. Vacant.
Ursuline Convent, near New Orleans. -
Vermillionville, St. John Baptist. Rev. L. Peyretti.

MAINE.

Eastport—Church not yet dedicated.

Indian Old Town, St. Ann's Church—Rev. James Conway. Divine Service at 10 A. M. and at 3 P. M. Sermon on both occasions.

New-Castle, St. Patrick's Church. Vacant.

Pleasant Point, Church not yet dedicated. Vacant.

Portland, St. Dominick's Church—Rev. Charles F. Ffrench; Rev. Patrick McNamee. Mass at 10 A. M., and at 3 P. M. Sermon at both.

Whitefield—Mass at 11 A. M., Rev. Dennis Ryan. Vespers immediately after Mass, and a Sermon.

MARYLAND.

Baltimore, *Cathedral and St. Peter's*—Most Rev. Jas. Whitfield, D. D; Rev. Roger Smith; Rev. Edward Damphoux; Rev. A. Wainwright.

St. Patrick's, F. P.—Rev. Nicholas Kerney; Rev. Charles White.

St. John's, German Church—Rev. Lewis De Barth.

St. Mary's— Very Rev. Lewis Deluol.

Carmelites— Rev. Hector Joubert.

Alleghany Church— Rev. Francis Marshall.

Annapolis—Rev. ——— Woodley. Dw. at White Marsh.

Barnsville, Montgomery Co.— Rev. P. Veulmans.

Bel-Air, Harford Co.— Rev. Francis T. Todrig.

Bohemia, Cecil Co. E. S.— Vacant.

Boone's Chapel, Prince Geo. Co.—Rev. Richard Hardey.

Bryantown, Charles Co., 1st and 3rd Sund.—Rev. Francis Rolof.

Carrollton Manor, Frederick Co., occasionally.—Rev. John McElroy. Dw. at Frederick.

Cob Neck, Charles Co., 1st and 3rd Sund.—Rev. Philip A. Sacchi. Dw. at St. Thomas' Manor.

Conewingo, or Susquehanna Bridge, 5th Sund.—Rev. Francis T. Todrig. Dw. at Harford.

Cornwallis, Charles Co.—Rev. Ignatius Coombes. Dw. at St. Thomas'.

Cumberland, Alleghany Co.— Rev. Francis Marshall.

Denton, Caroline Co, E. S., 3rd Sund.—Rev. John B. Carey. Dw. at S. Joseph's, Talbot Co.

Dorset, E. S.—Vacant.

Dougharagen Manor, 2nd and 3rd Sund.—Rev. Francis T. Todrig.

Emmettsburg, Frederick Co.— Rev. John Hickey.

Fredericktown—Rev. John McElroy; Rev. Virgil Barber.

Hagerstown, Washington Co.— Rev. John Ryan.

Lady's Chapel, St. Mary's Co.—Rev. ——— Havremans.

Liberty, Frederick Co.—Rev. George Flaut. Dw. at Frederick.

Long Green, Baltimore Co. 2nd Sund.—Rev. Charles White. Dw. in Baltimore.

Marlborough, Prince Geo. Co.—Rev. Richard Hardey.

Mattawoman, near Piscataway, Pr. Geo. Co.—Rev. Francis Rolof. Dw. at Bryantown. Service on the 5th Sunday and all Holidays.

Merryland Tract. Frederick Co.—Rev. John McElroy. Dw. at Frederick.

Mountain Church, near Emmittsburg. Served from Mount St. Mary's College.

Newport, Charles Co., 2nd and 4th Sund.—Rev. Philip A. Sacchi. Dw. at S. Thomas' Manor.

Newtown, St. Mary's Co.—Rev. Benj. Young; Rev. ——— Havremans; Rev. Thomas D. Monelly.

Pomfort, Charles Co.—Rev. Ignatius Coombes.—Dw. at S. Thomas' Manor.

Queen Ann's Town, E. S., occasionally.—Rev. John B. Carey.

Queen's Chapel, near Washington. Served from Georgetown College.

Rock Creek, Pr. Geo. Co. Rev. P. Veulmans. Dw. at Barnsville.

Rockville, or Montgomery Court House. Rev. P. Veulmans.

Sacred Heart Church, St. Mary's Co. Rev. ——— Havremans. Dw. at Newtown.

St. Aloysius, near Leonardtown. St. Mary's Co. Rev. Thomas D. Monelly. Every 5th Sunday and all Holidays.

St. Inigoes, St. Mary's Co. Rev. Joseph Carbery; Rev. ——Finigan.

St. John's, St. Mary's Co. 2nd and 4th Sund. Rev. Thomas D. Monelly. Dw. at Newtown.

St Joseph's, St. Mary's Co. 1st and 3rd Sund. Rev. Thomas D. Monelly.

St. Joseph's, Talbot Co. E. S., 1st and 4th Sund. Rev. John B. Carey.

St. Nicholas, St. Mary's Co. Rev. Joseph Carbery.

St. Thomas' Manor, Charles Co. Rev. Francis Neale; Rev. Ignatius Coombes; Rev. Philip A. Sacchi.

Taneytown, Frederick Co. Rev. Nicholas Zocchi.

Westminster, Frederick Co. 3rd Sund. Rev. Nicholas Zocchi. Dw. at Taneytown.

White Marsh, Prince Geo. Co. Rev. Aloysius Mudd; Rev. Richard Hardey; Rev. ——— Woodley. Here is the Noviciate of the Jesuits under the Rev. F. Grivel.

Zachiah, (Upper,) Charles Co. 2nd and 4th Sund. Rev. Francis Rolof.

MASSACHUSETTS.

Boston, Cathedral of the Holy Cross. Right Rev. Benedict Fenwick, D. D.; Very Rev. Thomas J. O'Flagherty; Rev. William Tyler; Rev. Michael Healy. The hours of regular Divine Service are, in the Summer season, 6, 7 and 10, A. M., and 3 P. M. In the Winter season, 7, 8 and 10, A. M., and at 2 P. M. At each of the above hours, both morning and

evening, there is always a Sermon. The last Mass is always a High Mass. Under the Cathedral there is a neat and spacious Chapel recently constructed exclusively for the Children, in which they assemble for Divine Service at 10, A. M. and at 3 P. M. The Mass celebrated for them is always a High Mass. They have also a discourse both in the forenoon and afternoon. The number of Children at the above hours, varies from 400 to 500. The Chapel is called St. Aloysius'.

Boston, (South,) St. Augustine's Church. Vacant.

Charlestown, St. Mary's Church, Rev. Patrick Byrne. The hours of divine service are, in the summer at 10 A. M. and 3 P. M.; in winter at 10 A. M. and 2, P. M Sermon morning and evening.

Lowel, St. Patrick's Church, Rev. John Mahoney. Hours of Service as above.

New Bedford, Church not yet dedicated, Rev. Patrick Canavan. Dw. at Sandwich.

Salem, St. Mary's Church, Service as above, Rev. William Wiley.

Sandwich, St. Peter's Church, Rev. Patrick Canavan. *The churches of Sandwich and New Bedford are alternately attended.*

Taunton, Rev. John Corry.

Waltham. Church not yet finished. Service occasionally.

MICHIGAN TERRITORY.

Detroit, St. Ann's Church, Mass at 10, Rev. V. Badin.

Green Bay, served by a Seminary of Liguorists, 5 in No.

L'Arbre Croche, (Indian Mission,) Rev. P. Baraga.

Mackinaw, Mass at 10, Rev. Samuel Mazzuchelli.

Monroe, Mass at 10, Rev. P. Carabin.

St. Joseph's River, (Indian Mission,) Rev. S. T. Badin; Rev. ——Boheme.

MISSISSIPPI.

Natches, Church of the Holy Family. Vacant.

MISSOURI.

St. Louis, Cathedral, Right Rev. Joseph Rosati, D. D. Rev. Joseph A. Lutz, Rev. Benedict Roux, Rev. B. Bonniot. Sermons and Instructions in French and English.

St. Mary's Chapel, Mass and Sermon at 9 for the coloured people. After Vespers every Sunday the members of the Fraternity of the Sacred Heart meet here.

Carondelet, commonly called Vide-Poche, St. Louis Co. Rev. E. Saulnier. Church of our Lady of Mount Carmel. Service three Sundays in the month. Sermon in French.

Dardenne, St. Charles Co., Rev. Levin Verreight. This Gentleman attends a very large mission in the Upper Counties of the State.

Florissant, St. Ferdinand's Church. Sermon in French and English, Rev. Judocus Van Assche.

Fredericktown, Madison Co., St. Michael's, Sermon in English and French, Rev. Francis Cellini.

Gravois, St. Peter's Church, once a month English Sermon, Rev. E. Saulnier.

New Madrid, Sermon in Eng. & Fr., Rev. V. Paillasson.

Old Mines, Washington Co., St. Joachim, Sermon in French and English, Rev J. Bouillier.

Portage des Sioux, St. Louis Co., once a month, Rev. J. B. Smedts.

Potosi Mines, Church not yet finished, Rev. J. Bouillier. Dw. at Old Mines.

St. Ann, St. Genevieve Co., occasionally, Rev. F. X. Dahmen.

St. Charles, Service 3 Sundays in the month, in French and English, Rev. J. B. Smeldts.

St. Genevieve, French and German, and sometimes English Sermons, Rev. F. X. Dahmen.

St. Joseph's, Apple Creek settlement, Sermon in English, Rev. Peter F. Beauprez.

St Mary's, Perry Co., attended by the Clergymen of the Seminary.
Salt River, Ralls Co., St. Paul's Ch., Rev. P. Lefevre.

NEW HAMPSHIRE.

Claremont, Church not dedicated. Service twice a year only. Vacant.
Dover, St. Aloysius Church. Attended occasionally by one of the Priests from Portland, Maine.

NEW JERSEY.

Newark, Rev. Gregory Pardow.
New Brunswick, ——.
Patterson, Rev. Patrick Duffy.
Pleasant Mills, St. Mary's, *occasionally*, Rev. James Cummiskey.
Trenton, St. John Baptist, Rev. P. Rafferty.

NEW YORK.

New York, Cathedral of St. Patrick, Right Rev. John Dubois, D. D., Rev. Thomas C Levins, Rev. John Conroy, Rev. Patrick Danaher.
St. Peter's, Very Rev. John Power, Rev. Gregory Pardow, Rev Bernard Reilly.
Christ Church, Very Rev. Felix Varela, Rev. J. B. Sneller.
St. Mary's, Rev. William Quarters, Rev. Thomas Maguire.
Albany, Rev. Charles Smith.
Brooklyn, L. I., St James, Rev. John Walsh.
Buffalo, Rev. Nicholas Mertz.
Carthage, Rev. James Cahill.
Greece, Monroe Co., near Rochester, ——.
Greenwich Village, Rev. Patrick Duffy.
Lansingburgh, attended by Rev. John Shanahan. Dw. at Troy.
Ogdensburg, St. Lawrence Co., Rev. J. Salmon.
Plattsburg, ——.

Poughkeepsie, Rev. —— Reilly.
Rochester, Rev. John F. McGerry.
Salina, Rev. F. O'Donoghue.
Schenectady, occasionally attended by Rev. Chs. Smith.
Troy, Rev. John Shanahan.
Utica, Rev. John Reilly.

NORTH CAROLINA.

Fayetteville, Rev. John Maginnis.
Newbern, Rev. Peter Whelan.
Washington, Beaufort Co., *occasionally visited*, ——.
Wilmington, *do.* *do.* ——.

OHIO.

Cincinnati, Cathedral of St. Peter, Rt. Rev. —— ——, Very Rev. Frederick Resé, D. D., Rev. James J. Mullon, Rev. James V. Wiseman, Rev. Edward T. Collins, Rev. Xaverius Tchenhenss.

Canton, Stark Co., St. John Baptist, Mass at 10, Rev. Martin Henni.

Hamilton, Butler Co., Church not yet dedicated, ——.

Lancaster, Fairfield Co., Mass at 10, every 3d Sunday, Rev. N. D. Young. Dw. at St Joseph's, Somerset.

New Lisbon, Columbiana Co., St. Paul's, 2d Sunday, Rev John H. McGrady. Dw. at Steubenville.

Norwalk, Huron Co, 1st Sunday, Mass at 10, Rev. Edmund Quin. Dw. at Tiffin.

Rohoboth, Perry Co, St Lewis Bertrand, attended from St. Joseph's, Somerset.

St. Barnabas, Morgan Co., 2d Sunday, attended from St Joseph's.

St. Dominick, near Barnsville, Guernsey Co., 1st Sunday, Rev R. P. Miles Dw. at Zanesville.

St. Luke's, near Danville, Knox Co., 2d Sunday of 2d month, served from St. Joseph's.

St. Martin's, near Cedarville, Brown Co., Rev J. Reid.

Somerset, Perry Co., St. Joseph's. Rev. Nicholas D. Young; Rev. Joseph O'Leary; Rev. James Bullock; Rev. Charles D. Boling.

Here is the Convent of the Dominicans, with a neat Church attached to it. The Congregation is said to be the largest in Ohio. This may be called the Mother Church of the Diocess of Cincinnati, as it is the first that was established in this State. The Right Rev. Dr. Fenwick with the Rev. N. D. Young, settled here in 1818, and were the first Catholic Clergymen stationed in Ohio.

Somerset, Perry Co., Trinity Church, Mass at 10. Rev. Nicholas D. Young.

Steubenville, Jefferson Co., Mass at 11. Rev. John H. McGrady.

Tiffin, Seneca Co., Mass at 10. Rev. Edmund Quin.

Zanesville, Muskingum Co., St. John (Evangelist.)---Rev. R. P. Miles.

PENNSYLVANIA.

Philadelphia, *Cathedral of St. Mary*, S. 4th St.. Right Rev. Henry Conwell, D. D.; Right Rev. Francis P. Kenrick, D. D. Coadj.; Rev. Jeremiah Keily; Rev. Thomas Da Silva.

St. Joseph's, Willing's Al. Rev. Terence G. Donaghue; Rev. W. Whelan.

St. Augustine's, N. 4th Street. Rev. Michael Hurley; Rev. Nicholas O'Donnell.

Holy Trinity, corner of 6th & Spruce Sts. Rev. P. C. Vander Braak; Rev. Francis Guth.

St John (Evang.) S. 13th Street. Rev. John Hughes; Rev. F. X. Gartland.

Bedford, St. Thomas, thrice a month. Rev. Thomas Heyden.

Bellefonte, St. John, Evang., once a month. Rev. Patrick Leavy. Dw. at Huntingdon.

Blairsville, SS. Simon & Jude, twice a month. Rev. James A. Stillinger.

Brownsville, St. Peter's. Vacant'

Buffaloe Creek, Armstrong Co., twice a month. Rev. Patrick O'Neill.

Butler, St. Peter's, occasionally. Rev. Patrick O'Neill.

Cameron's Bottom, Indiana Co., St. Patrick's, 5th Sunday only. Rev. James Bradley. Dw. at Ebensburg.

Carbondale, twice a month. Rev. William J. Clancey.

Carlisle, St. Patrick's, twice a month. Rev. P. I. Dwen.

Chambersburg, St. Peters, twice a month. Rev. Ferdinand McCosker.

Clearfield, St. Francis of Assissium, once a month.—Rev. Patrick Leavy.

Columbia, St. Peter's, twice a month. Rev. Bernard Keenan.

Conewago, Sacred Heart. Rev. Matthew Lekeu; Rev. Paul Kohlman; Rev. Michael Dougherty.

Derry Township, Westmoreland Co., occasionally.—Rev. James A. Stillinger. Dw. at Blairsville.

Ebensburg, Cambria Co., twice a month. Rev. James Bradley.

Elizabethtown, St. Peter's, 1st Sunday. Rev. Michael Curran. Dw. at Harrisburg.

Freeport, B. V. Nativity, once a month. Rev. Patrick O'Neill.

Friendsville, (Church not yet dedicated.) Rev. William J. Clancey.

Gettysburg, St. Francis Xavier, 1st Sunday. Rev. Michael Dougherty, from Conewago.

Goshenhoppen, Most. H. Sacrament, 1st Sunday. Rev. Boniface Corvin.

Harman's Bottom, St. John Baptist, once a month.—Rev. Thomas Heyden.

Harrisburg. St. Patrick's, 2nd & 4th Sunday's. Rev. Michael Curran.

Hartford Township, St. Dennis, twice a month. Rev. James Cummiskey.

Hart's Sleeping Place, Cambria Co., once a month.—Rev. James Bradley.

Haycock, once a month. Rev. John J. Curtin.
Hollidaysburg, once a month. Rev. John O'Reilly.---Resides at Newry.
Huntingdon, Holy Trinity, once a month. Rev. Patrick Leavy.
Lancaster, St. Mary's. Rev. Bernard Keenan.
Lebanon, St. Mary's, 3rd Sunday. Rev. Michael Curran. Resides at Harrisburg.
Lewistown, All Saints, once a month. Rev. P. Leavy.
Littlestown, St. Aloysius, 3rd Sunday. Rev. Michael Dougherty.
Little York, St. Patrick's, twice a month. Rev. Patrick J. Dwen.
Loretio, St Michael's. Rev. Demetrius A. Galitzin; Rev. Thomas M'Girr.
Manayunk, St. John Baptist. Rev. Charles J. Carter
Massillon, once a month. Rev. Boniface Corvin.
Milton, St. Joseph's, 3 Sundays in the month. Rev. John J. Curtin.
Mountain Church, St. Ignatius, 4th Sunday. Rev. M. Dougherty.
Newry, St Patrick's, twice a month. Rev. J. O'Reilly.
Paradise, a private Chapel. Rev. John W. Beschter.
Path Valley, once a month. Rev. F. M'Cosker.
Pittsburg, St. Patrick's. Rev. C. B. Maguire; Rev. T. Gegan.
St. Paul's unfinished. - -
Pottsville, St. Patrick's, 3 Sundays in the month. Rev. E. McCarthy.
Reading, St. Peter's. Rev. do.
Silver Lake, once a month. Rev. W. J. Clancey.
Sportsman's Hall, St. Francis, twice a month. Rev. J. A. Stillinger, (resides at Blairsville.)
Waynesburg, Franklin co., once a month. Rev. Ferdinand M'Cosker.
Waynesburg, Greene co., Church not finished.
West-Chester, Christ Church, 3d Sunday. Rev. G. A. Carrell, (resides at Wilmington.)

RHODE ISLAND.

Newport, Church not yet dedicated.

Pawtucket, Church not yet dedicated.

Providence. Rev. Peter Conolly. At present Divine Service is in a public Hall. A Church will soon be erected on a lot lately purchased for that purpose.

SOUTH-CAROLINA.

Charleston, Cathedral of St. Finbar. Right Rev. John England, D. D.; Rev. R. Browne; Rev. A. Byrne; Rev. R. S. Baker; Rev. E. J. M'Cool.
St. Mary's, Hassel-street.

Columbia. Rev. J. F. O'Neill.

TENNESSEE.

Nashville. ——

VERMONT.

Burlington, St. Mary's Church. Rev. J. O'Calaghan. Divine service is performed in summer at 10, A. M. and at 3, P. M; in winter at 10, A. M. and at 2, P. M. Sermon both forenoon and afternoon.

VIRGINIA.

Harper's Ferry, Church building. Rev J. Gildea.
Martinsburg. Rev do.
Norfolk. Rev. Patrick Delaney.
Petersburg. Rev. T. O'Brien, (resides in Richmond.)
Portsmouth. Rev. J. Van Horsigh.
Richmond, Rev. T. O'Brien.
Shepherdstown. Rev. J. Gildea.
Wheeling. Rev. —— Hoerner.

DISTRICT OF COLUMBIA.

Washington, St. Patrick's, corner of F and 10th streets, Rev William Matthews, Rev. Charles C. Pise, Rev. John Figeac.
St. Peter's, Capitol Hill, Rev. Peter Schreiber.

Alexandria, Rev. John Smith.

Georgetown, Trinity Church, Rev. Stephen L. Dubuisson, Rev. —— Lucas.

COLLEGES AND CONVENTS

IN THE UNITED STATES.

St. Mary's College, Baltimore:

REV. SAMUEL ECCLESTON, PRESIDENT.

St. Mary's College enjoys the advantages of a most healthy and pleasant situation, in the north-western part of the City of Baltimore. The buildings are sufficient for the accommodation of one hundred and fifty boarders, and afford the facility of appropriating a separate room to each class of the various literary departments. The halls for meals, study, and recreation, are spacious: the dormitories airy, and divided into separate alcoves, one for each pupil. The grounds, for the recreation of the students, are extensive and adorned with trees.

In the month of January, 1805, this Institution was raised to the rank of University by the Legislature of Maryland, and *empowered to hold Public Commencements, and to admit any of its students to any Degree or Degrees in any of the faculties, arts and sciences, and liberal professions, which are usually permitted to be conferred in any Colleges or Universities, in America*

or Europe. It is supplied with a complete Philosophical, and Chemical Apparatus.—The library consists of about 10,000 volumes.

COURSE OF INSTRUCTION.

The Hebrew, Greek, Latin, English, French, & Spanish Languages: Poetry; Rhetoric: Natural, and Moral Philosophy: a complete course of Mathematics, with practical applications to Mensuration, Surveying, Drawing Maps and Plats, for which operations, the College is furnished with all the necessary instruments: Geography, and the use of the Globes: Writing, Book-keeping, Music, Drawing, and Dancing.

GRADUATION IN THE FACULTY OF ARTS.

The course required for the Degree of *Bachelor of Arts*, comprehends: *Mathematics*, as far as *Conic Sections*, inclusively: *Geography*: The *Greek*, and *Latin* Languages: *Rhetoric: Moral*, and *Natural Philosophy*. "The Candidates shall undergo all examinations that will take place during their stay at the College. The last year, they shall write and deliver a speech, on a literary, scientific, or moral subject, a copy of which shall be left to the College."

"Students from other Colleges, in order to be admitted to the Degree of *Bachelor of Arts*, must have attended the classes of the Colleges, at least during a year.—Previously to their being received among the students, they shall undergo a general examination, on which will depend the classes into which they shall be entered."

"The Degree of *Master of Arts* shall be conferred on the students of the College, who, two years, at least, after having received that of Bachelor of Arts, will apply for it to the President of the Faculty, provided they can prove, that from the time they left the College, they have been engaged in literary or scientific pursuits, and can produce certificates of moral deportment."

PLAN OF STUDIES,—*For those pupils, who begin their classical education, and intend to apply to all the branches taught in the College.**

FIRST YEAR —6th *Latin:* Gould's Grammar, Historia sacra. 5th *French:* Reading, and Levizac's Grammar. 4th *English:* Introduction to the English Reader, Murray's Grammar abridged. 6th *Geography* and *Writing*

SECOND YEAR.—5th *Latin:* Historia sacra continued, Historia Romana. 4th *French:* Grammar continued, Translations from French into English, Fables de la Fontaine. 3d *English:* Grammar continued, Murray's English Reader. *Practical Arithmetic:* Jess's Arithmetic. 5th *Geography: Writing* continued.

THIRD YEAR.—4th *Latin:* Historia Romana continued, Phædrus. 3d *French:* Grammar continued, Translations from English into French, Recueil choisi. 2d *English:* Murray's large Grammar, and Exercises, Sequel to the English Reader. *Rational Arithmetic:* Lacroix's Arithmetic. 4th *Geography. Writing* continued.

FOURTH YEAR.—3d *Latin:* Nepos, Justin, Cæsar, Curtius, &c, Ovid, Virgil, Latin Prosody. 4th *Greek:* Burnouf's Grammar, Æsop, Hierocles, &c. 2d *French:* Translations continued, Télémaque, Odes, de J. B. Rousseau, &c. 1st *English:* Murray's Grammar and Criticism, Composition. *Algebra:* Lacroix's Algebra. 3d *Geography. Writing* continued.

FIFTH YEAR —*Latin Poetry;* Livy, Sallust, Cicero, Ovid and Virgil continued, &c Latin Versification. 3d *Greek:* Burnouf's Grammar continued, Lucian, Xenophon, &c 1st *French:* French Composition, L'Art Po-

* Those who have already made some advances in their studies, or who are not to receive a classical education, shall be admitted, *according to their proficiency, and the wish of their parents,* into any of the above classes, which are all kept throughout the whole academic year.

étique, La Henriade, &c. *Geometry:* Legendre's Geometry. 2d *Spanish:* Cubi's Grammar, Estractos de Almeyda, Isla, Yriarte, Ercilla, &c. 2d *Geography. Writing* continued.

SIXTH YEAR.—*Latin Literature:* Cicero and Livy continued, Tacitus, Suetonius, Paterculus, Quintilian, &c., Horace, Juvenal, Persius, Lucan, Lucretius, Seneca, Terence, &c., Latin Composition. 2d *Greek:* Xenophon continued, Isocrates, Hesiod, Theocritus, Bion, Moschus, Prosody. 1*st class of Mathematics:* Trigonometry, Conic Sections, Diff. and Integ. Calculus, Mechanics. 1st *Spanish:* Translations and Compositions, Estractos de Cervantes, Solis, Feijoo, &c., Melendes Valdes, F. de Leon, &c. 1*st Year of Elocution:* Enfield's Speaker, &c. 1st *Geography.*

SEVENTH YEAR.—*Moral Philosophy*, including Logic, Metphysics, and Ethics. *Natural Philosophy*, including, at least, Pneumatics, Electricity, Galvanism, Chemistry, Optics, and Astronomy. 1st *Greek:* Plato, Æschines, Demosthenes, Longinus, Theophrastus, Homer, Sophocles, Euripides, &c. *Rhetoric*, including precepts, composition, and critical examination of authors; Text-book, Blair's Lectures: 2*d Year of Elocution.* Walker's Elocution.

No books foreign from the course of studies are suffered to circulate in the College, unless they be signed by the President.

In teaching the Languages, great care is taken to inculcate the rules of Grammar and Syntax, and to render the students familiar with their application. The intercourse of American, French and Spanish pupils, establishes an interchange of the three languages equally advantageous to all.

Nothing is omitted to kindle in every student a vivid emulation both for mental improvement, and moral excellence. The principal means used to accomplish this object, are: weekly accounts given to the President by the professors and teachers, and read before all the stu-

dents; semi-annual reports sent to the parents; monthly private examinations of the classes; a yearly public examination, and distribution of Premiums—Should these incitements prove ineffectual, coercive measures would be resorted to.

Discipline, on which both moral and scientific improvement must ultimately rest, claims peculiar attention. A punctual observance of the regulations, and above all, a due regard for decency, propriety, and morality, are enforced—chiefly by instruction and persuasion. Any flagrant offence against these leading features of good education, is repressed with proper severity, and incorrigibleness must end in expulsion.

The Diet is wholesome and abundant. The sick are attended and nursed with punctuality, and vigilance. Due attention is had to cleanliness in the Refectory, Dormitories, &c ; likewise to the dress and persons of the students, particularly of the younger.

The Uniform of the students consists of a coat of superfine blue cloth, with gilt buttons—the cape of black velvet. For *winter*, blue, or brown cloth pantaloons, and blue, or black waistcoats. For *summer*, nankeen pantaloons, and white waistcoats—the same coat for both seasons.

Once a month, (commonly on the second Thursday) such as have their parents in the city, and have not deserved to be detained, are allowed to dine with them: but they must return before six, in winter; and at seven, in summer—*No permission of sleeping out of the College is ever granted, except in cases of well ascertained urgency.*

During the Vacation, which begins the Tuesday on, or after the 15th of July, and lasts till the first Monday in September, the students who do not go home to their parents, are removed to a pleasant summer retreat, about 45 miles north-west of Baltimore. There, under the superintendence of a competent number of tutors, they

spend their holy-days to the improvement of their health, and the perfect safety of their morals.

The classical exercises of the College are resumed on the first Monday in September—*on which day the students must all have returned to College.* To punctuality in the observance of this rule, Parents are requested to pay particular attention; as it is of the highest importance, both for the improvement of the students and for the good order of the College.

TERMS.

BOARDERS AND HALF-BOARDERS.

Boarding, *per annum*,	$140	payable half-yearly in advance.
Half-boarding, *per annum*,	70	
Tuition, for all the branches comprised in the course, except music, drawing & dancing, *per an.*	60	

DAY-SCHOLARS.

Tuition, *per annum*, - $60, payable quarterly.
Entrance, - - - - 5.

Washing, *mending*, and *attendance in sickness* are extra expenses, which, however, parents residing in the city can avoid, by attending to those things themselves. The College terms are: washing, *per annum*, $18, mending $12, Doctor's fees $8, charges of the Infirmary $2. A separate bill will be furnished for remedies, and such extraordinary expenses as might be incurred during sickness

Clothing, *Pocket-money*, *Books*, and *Stationary*, may be procured either by the College, or by the Parents, who reside in the city. The annual charge for Stationary is six dollars. Books are furnished by the College, at the current prices. As for Clothing and Pocket-money, when they are to be furnished by the College, a deposit of 100 dollars, which will be returned at the

final departure of the student, must be left in the hands of the Treasurer.

Should a student be withdrawn before the expiration of a quarter, no deduction will be made for the remaining time, nor will any be allowed for the vacation, during which the Boarders are welcome to stay in the College.

Boarders must be supplied, at their entrance : with a Cot, Mattress, Pillow, two pairs of Sheets, and three Blankets; a silver Tumbler and Spoon; at least eight Shirts, eight pairs of Stockings, eight Cravats, eight Handkerchiefs, two pairs of Shoes, a Hat, the Uniform of the College, and two other Suits. *Half-boarders*, with a silver Tumbler and Spoon.

Every student, from a distance greater than five hundred miles, must have a *responsible Guardian*, in one of the commercial cities of the United States, within two hundred miles of Baltimore, who will oblige himself, in writing, to make the regular payments, and to receive his Ward, in case he should be discharged by the College.

Bills of Expenditure are sent at the close of every six months. Drafts, at ten days sight, for the amount, are issued on distant Parents, or Guardians; the others are expected to be punctual in their remittances.

No Pupil who is past fourteen years of age, or younger than nine, is admitted into the College as a Boarder, except for particular reasons.

In the Name of the Faculty,

SAMUEL ECCLESTON, *President.*

Baltimore, November 30, 1829.

Georgetown College, D. C.

REV. THOMAS F. MULLEDY, PRESIDENT.

THE COLLEGE is situated on the northern bank of the Potomac, and commands a full view of Georgetown,

Washington, the Potomac, and a great part of the District of Columbia. Its situation is peculiarly healthy. The distance between the college and the Capitol being only an ordinary walk, the students have an opportunity of hearing occasionally the debates of Congress and the pleadings of the Supreme Court; always, however, attended by their Prefect.

On the first of May, 1815, the College was raised by Congress to the rank of a University, so that the course of studies is calculated to fit the Scholars, if they remain long enough in the College, for the usual academic honors. During their whole stay in the College the strictest attention will be paid to the morals of the students, and they are always under the eye of one or more of the Prefects—even in their ordinary walks and recreations.

The course of ordinary studies is completed in seven years; at the completion of which, if the scholar have made sufficient proficiency, he may receive the degree of Bachelor of Arts. When a scholar presents himself to be received into the College he is examined by the Prefect of Studies, and placed in that class for which his prior acquirements may have fitted him. He then passes on in regular succession to the end of Logic and Moral Philosophy. If he remain longer, and study the higher branches of Mathematics and Natural Philosophy, he may take the degree of Master of Arts. The academic year commences on the 15th of September and ends on the 31st of July.

1st. In the lowest school or class of *Rudiments*. the scholars study the English and French Grammars, Caligraphy, Arithmetic, &c.—and at the conclusion of this year (for each class, unless some students by their particular application and talents, should merit promotion, occupies one year) they are supposed to be able to read and write English correctly.

2d. During the next year, (third class of Humanities) the scholars continue to study the English and French

Grammars, and begin to compose in those languages; Arithmetic is continued and towards the end of the year they commence the Latin Grammar.

3d. In the second class of Humanities they continue English and French composition, (these studies are continued till the end of Rhetoric,) and Arithmetic: they begin Latin exercises and read some easy Latin authors —as Nepos, Cæsar, &c. During this year a course of Geography is studied, and Greek is begun.

4th. In the first class of Humanities, they read portions of Sallust, Cicero's minor works, and some of Ovid's Elegies, Prosody, and commence History. They study portions of the Greek Scripture, Xenophon, and Lucian's Dialogues. Algebra is begun.

5th. In Poetry, Cicero's minor works, Virgil, Horace, Livy, and Homer, are read. History is continued and a treatise of Mythology learned. Mathematics continued.

6th. In Rhetoric—The scholars study Rhetoric, Cicero's Orations, Homer, Virgil, Horace, History, and Mathematics.

7th. This year a course of Logic and Moral Philosophy is studied. Mathematics continued.

During the whole course, great attention is paid to Composition, particularly English. There will be always a class of Book-keeping for the convenience of those who wish to learn it. The Italian, Spanish, and German languages will be also taught, if required; but, together with Music, Drawing, Dancing, &c. they will form additional charges.

The College possesses a Select Library of twelve thousand volumes, the use of which is granted to the senior students without any additional charge.

There are two examinations in the year. The minor one in February or March, and the other immediately before the commencement, which will always be a day of public exercises, towards the end of July.

No student is admitted who cannot read and has not a good moral character.

As the members of the College profess the Catholic Religion, the exercises of Religious worship are Catholic, but members of every other religious denomination are received, of whom it is only required, that they respectfully assist at the public duties of religion with their companions. Were not this enforced, no proper order, such as should be found in large literary institutions, could exist in the College.

No student will be permitted to leave the College on visits of any length oftener than once a year, viz:—at the great vacation. If his parents live in the District, he will be allowed to visit them once a month, but not oftener—and he must then always return to the College before night.

TERMS:

Every student shall pay, on entering the College, ten dollars. He shall bring a mattress, a pillow, two pillow cases, two pair of sheets, four blankets, and a counterpane, or pay six dollars per annum for the use of bed and bedding. He must also bring with him one suit of clothes, as a uniform—which is, in winter, a blue cloth coat and pantaloons with a black velvet waistcoat; in summer, white pantaloons with a black silk waistcoat, are used.

He must likewise bring with him two suits for daily wear, for which no particular colour is prescribed; six shirts, six pair of stockings, six pocket handkerchiefs, three pair of shoes, a hat, and a cloak or great coat, also a silver spoon. These articles, if not brought by the student, will be furnished by the College, and included in the first bill.

The annual pension for board, washing and mending linen and stockings, for use of books, (philosophical and mathematical excepted) pens, ink, and writing paper, slates and pencils, is $150. Medical aid and medicine, unless parents choose to run the risk of a Doctor's bill in case of sickness, three dollars per annum. All charges

must be paid half yearly in advance. No extra charges except those already specified.

For the convenience of parents, particularly those at a distance, the college will undertake to supply the students with clothing. The annual expense cannot be specified, as it depends upon the age and wearing of the student; all that can be said is, that the strictest economy and simplicity will be observed. If parents wish the College to supply their children with clothes, a deposit is required by the College equivalent to the probable expense of clothing for six months.

With regard to pocket money, it is desired that all the students should be placed on an equality, and that it should not exceed twelve and a half cents per week; and whatever is allowed must be deposited in the hands of the Directors of the College. Half boarders are received on the usual terms, viz: $5 entrance, and $65 for board, per annum.

☞All letters are to be addressed to the President.

Georgetown, August, 1831.

Mount St. Mary's, Emmittsburg.

REV. JOHN B. PURCELL, PRESIDENT.

THIS College, from its peculiar situation, enjoys many of the most desirable advantages for a literary institution. It is at the foot of a branch of the Blue Ridge mountains, in a healthy, beautiful and romantic part of the country, nearly equidistant from Washington and Baltimore, and about one hundred and twenty miles south-west from Philadelphia. A spring of the purest water issuing from the rock, and an extensive and well cultivated garden, furnishing an abundant supply of the most wholesome vegetables, eminently contribute to the health of the Students, for which the institution has, at all times, been remarkable.

In the month of February, 1830, by an act of the General Assembly of Maryland, this College was invested with "full power and authority to hold public commencements and admit any of its students, or other persons meriting the same, to any degree or degrees, in any of the faculties, arts, sciences and liberal professions, except medicine, to which persons are usually admitted in other Colleges or Universities in America."

The Faculty consists of a Principal, Vice Principal, and nine Professors: one of Divinity, one of Natural Philosophy and Chemistry, one of Moral Philosophy, one of Rhetoric and Belles lettres, one of Mathematics, and four of Languages, besides several associate Professors, Prefects and assistant Tutors.

The government is mild and paternal. Punishments consist almost entirely in tasks and privations of recreation. Discipline, order, and the observance of propriety and morality are strictly enforced. The students are not, at any time, permitted to go beyond the college limits unattended by at least one of their tutors. Expulsion is incurred by habitual neglect of study, wanton and repeated violation of the established rules, and by any species of immorality tending to vitiate the morals of the students; such as profane swearing, irreligious language or writings, the introduction of infidel or immoral books, &c. &c.

The health of the Students is confided to the care of the "Sisters of Charity," who have also the superintendence of every department connected with their cleanliness, comfort and welfare. For the amusement and health of the students, there are extensive terraces adorned with trees. Fishing and hunting form, also, a part of their diversions, but under the eye of their tutors.

The College is furnished with a library sufficiently extensive for the improvement and amusement of the students.

The Catholic Religion alone is professed, but without encroaching on the liberty of conscience of those

students who may profess another: although attendance at the Divine service, and the customary exercises of prayer, can, by no means, be dispensed with.

The Parish church is erected on the ground of the College, on the declivity of the mountain, and affords a beautiful prospect of sixty miles around.

THE SYSTEM OF EDUCATION EMBRACES.

The Hebrew, Greek, Latin, English, French, Spanish, and German Languages.

Geography, the Mathematics in general, with practical applications of the principles of Mensuration, Surveying and drawing Maps and Plots.

History, Poetry, Rhetoric, Moral and Natural Philosophy and Chemistry.

Special care is taken to inculcate the rules of Grammar and syntax in every language; and the acquisition of the living languages in particular is efficiently promoted by the union and constant intercourse of American, French, and Spanish students.

To excite a spirit of emulation among the students, weekly notes are read publicly in the Refectory, and frequent examinations take place during the year.

The public commencement will be held during the last week of June. The candidates for literary honors will then be examined publicly: premiums will be distributed to the meritorious, and degrees conferred.—Those who receive degrees will be required to deliver a discourse previously submitted to the faculty.

COURSE OF STUDIES.

First year. Latin: Grammar and Epitome. *French:* Levizac's Grammar and Directeur des Enfans. *English:* Murray's Grammar and Introduction; Writing under dictation; Arithmetic

Second year. Latin: Viri Romæ, Cæsar's Commentaries, Exercises and Mythology. *French:* Grammar continued; Recueil choisi, La Fontaine. *Spanish:* Cubi's Grammar, Exercises and Traductor.—

English: Grammar continued; Exercises, Orthography, Scott's Lessons; Writing under dictation; Geography; Rational Arithmetic.

Third year. Latin: Sallust, Phædrus, Ovid; Exercises continued; Prosody and Roman Antiquities.—*Greek:* Valpy's Grammar; Testament. *French:* Telemachus; Odes of J. B. Rousseau. *Spanish:* Extractos; Exercises continued. *English:* Composition; writing essays and letters; Geography continued; Algebra.

Fourth year. Latin: Cicero de Amicitia, de Senectute, de Officiis; Virgil's Pastorals, Æneid; Exercises continued. *Greek:* Græca Minora, prose and poetry; Exercises. *French:* L'Abeille Francaise and Boileau. *Spanish:* Extractos; Exercises continued. *English:* Composition; Elocution, 1st Class book. *Mathematics:* Geometry; Plain Trigonometry; Mensuration of heights and distances; Geography continued; History.

Fifth year. Latin: Cicero's Orations, Livy and Horace; Exercises. *Greek:* Lucian, Xenophon and Homer. *Mathematics:* Application of Algebra to Geometry and Trigonometry; surveying and solids. History continued.

Sixth year. Rhetoric; Cicero's Orations continued; Tacitus, Horace. *Greek:* Homer continued; Græca Majora. *Mathematics:* Spherical Trigonometry; Conic Sections; Fluxions, &c.; a three years' course of History concluded.

Seventh year. Rhetoric and Belles lettres. *Philosophy:* Natural and Moral. *Greek:* Græca Majora (2d vol.) and Demosthenes; Longinus and Aristotle.—*Mathematics:* Mechanics, Dialling, use of the Globes, Astronomy, &c. &c.

In the course of instruction, particular regard is paid to the destination of each youth; yet the learning of the Latin language is generally recommended to those who are to remain for a few years, as perfectly compati-

ble with their other studies, and best calculated to promote their education. When a scholar who has already made some proficiency in his studies, is received into the College, he is placed, without invidious disparagement to his former teachers, in that class for which his prior acquirements may have fitted him.

THE TERMS ARE:

Board and tuition, payable half-yearly in advance	$150 00
Washing, mending, and mending materials	12 00
Extra charge for French	20 00
Spanish	20 00
Drawing	25 00
Music, vocal and instrumental	40 00
Use of Piano	8 00
Use of bed and bedding	10 00
Charge for pens, ink and use of English reading books	5 00
Doctor's salary, unless parents prefer the alternative of a bill in case of sickness	5 00

Parents or guardians, who may prefer the payment of a sum which will be received in full for all or any of the branches of education taught in the College, boarding, clothing and other expenses, except pocket-money, included, will be charged $350 per annum for each pupil, the same to be advanced half yearly.

Medicines are furnished at the Apothecary's rate, and generally add but little to the bill of expenses.

Every student must be supplied at entrance with four summer suits, if he enter in the spring; three winter suits, if he enter in the fall. He must also have at least six shirts, six pairs of stockings, six pocket handkerchiefs, six towels, and three pairs of shoes or boots. If parents prefer to furnish the bed and bedding, they must bring a mattress, a pillow, two pairs of sheets, two pillow cases, and four blankets. Cots of a peculiar construction are used at the College, and can be furnished

to such as bring their own bedding, for $1.50 per annum.

No uniform is required for the students; but blue cloth coats are preferred for winter, and nankeen, or domestic cotton for summer. The strictest economy is recommended to parents and observed at the College.

Bills of expenditure are sent at the close of every half year, either to the parents or guardians, if they live in the United States, or to their representatives who must be appointed by the parents or guardians within those states, when they themselves live in foreign countries. The person so appointed must be answerable for the regular payment of the expenses, and bound to receive the student, should it become necessary to dismiss him from the College.

Once a year, a printed bulletin will be sent to the parents, stating every thing that may interest them respecting the improvement, application, talents, morals, temper, behaviour, and health of their children.

The vacations commence on the first of July, and end on the fifteenth of August, when all the students must have returned to the College. By neglect of this rule, parents would oppose a serious obstacle to the progress of their children. Should a pupil be withdrawn from the College before the expiration of a quarter which has commenced, no deduction can be made for that quarter, except in case of sickness: nor will any be made for the vacations, during which parents are at liberty to leave their children at the College, or to take them home.

N. B. When parents wish their children to be sent home in vacations, they are requested to send notice before hand, and forward their travelling expenses to the President.

For further information, apply, by letter. to the Rev. John B Purcell, President of the Institution, or to the Rev. Francis B. Jamison. Vice President; Rt. Rev. Dr. England, Charleston, S. C., Wm. Gaston, Esq. Newbern,

N. C.; the Very Rev. Dr. Power and John B. Lasala, New York; Rev. Dr. Hurly, Rev. John Hughes, Stephen Duponceau and Richard Peters, Esqs. Philadelphia; Very Rev. Wm. Matthews, Washington; Rev. Mr. Delany, Norfolk; or Mr. Fielding Lucas, Jr. Baltimore.

In the name of the Faculty.

JOHN B. PURCELL, *President.*

The Athenæum, Cincinnatti, Ohio.

REV. JAMES J. MULLON, PRESIDENT.

The many and important advantages arising from a virtuous and liberal education, are too well felt, and acknowledged to need discussion or developement. A good education is esteemed by the enlightened people of this country, as the principal source of social and individual happiness. If it be true, as it has been so well remarked, "*that a nation is on the decline when its youth are corrupted,*" it must be equally true, that when the youth are well educated, the social body must then be blessed with comparative health and vigor: so intimately is education connected with the better interests of society. To establish institutions; to devote, to the instruction of youth, our time, and the talents, which Divine Providence may have bestowed on us;—is, then, to deserve well of society, whose future supports and ornaments we prepare, in the pupils confided to our solicitude.

No labours are more useful than those of the directors of youth: to no functions is attached a higher responsibility, than to the moral magistracy with which they are invested;—no mark of public confidence more honourable than that by which they become the substituted parents of the children entrusted to their care;—

no joy more pure than what they experience in witnessing, under their direction, the progress of their pupils in science and in virtue.

"Delightful task to rear the tender thought,
"To teach the young idea how to shoot."

No duties, however, are more painful and laborious, or which require more patience and self-denial.

All these motives, together with the conscious purity of our own views; the disinterested zeal for the public good, which animates us; and a certain degree of successful experience, to which we may be permitted to look back with honest pride; induce us to hope for a reasonable share of public patronage.

Convicted of the truth of our own holy religion, we are averse to all religious bigotry. And the student who differs with us in creed, will not be less cherished, than his companion, who believes and kneels with us at the same altar. Full of respect for the religious feelings, and religious freedom of others, never in our own establishment, shall we manifest a spirit of sectarian proselytism.

As our religion, however, is now better known than in less enlightened days; as it is now universally acknowledged, that our worship is as pure as our model is sound and scriptural; we do not deem it an infringement on liberty, to require for the good order of the community, [as it is practised in similar institutions] that all our pupils should assist together at the religious exercises. We shall also consider as a paramount obligation, to inspire them with the love of those christian maxims, which alone, can successfully inculcate our various duties towards God, ourselves and our fellow men. The most particular attention shall likewise be made to maintain and perfect within them, the sentiments of filial piety, of self-esteem, and of respect for others: to infuse into their minds the love of truth and mutual benevolence; to teach them habits of order, of industry, of cleanliness; in a word, to bring them up in

the practice of those virtues which make good men, and good citizens.

Of the health of our pupils we shall take the most paternal care. The diet shall be nutritious, wholesome, abundant—and to the hours of class, shall regularly succeed the exercises of a moderate recreation. One day in each week, as the season and weather will permit it, the collegians, will go to the country house, situated on a beautiful eminence near the city, and shall there be exercised in common, according to their standing and progress, in recitation and public speaking.

The college course will embrace the Greek and Latin Authors—both historians and poets—which are usually read; the Hebrew, Spanish, French and English languages: the various branches of the mathematics; Reading, Writing, Geography and the use of the Globes.

Such are the advantages which the Athenæum offers to the public, and if we consider its elevated and healthy position; the happy distribution of its spacious halls, chambers and dormitory; and, above all, the city in which it stands, and which already gives such fair promise of importance and grandeur, may we not reasonably expect much encouragement from the stranger, as well as our fellow citizens? We shall endeavor to meet their esteem and answer the expectations of its venerable founder, the Rt. Rev. Dr. FENWICK.

TERMS:

Board, Tuition, Washing, Mending, &c. per annum	$150
Music will form an extra charge of - -	40
Drawing and Painting - - - - - -	25
Book Keeping - - - - - - -	10
The Italian and German languages - - -	25

FOR EXTERNS.

For the College Course, or any part thereof, -	50

N. B. The course of Natural and Experimental Phi-

losophy will commence as soon as the apparatus which we expect from Europe shall have arrived. In this, there will be an additional charge of $10, to supply the many instruments usually broken by the young experimenter.

REGULATIONS.

1. Board and tuition are to be paid semi-annually in advance.

2. Each pupil will furnish a single bed and bedding, or pay $9 for their use annually.

3. Stationery will be furnished annually at 6 dollars.

4. Except in cases of exclusion by the board, no deductions will be made on account of removal.

5. Pupils in the higher classes will not be allowed more than four, nor fewer than two recitations per day.

6. A Schedule will be sent to parents semi-annually, exhibiting the progress and standing of pupils.

7. The President will claim the right of examining and regulating the correspondence of pupils; except such as is interchanged between them and parents or guardians.

☞The Common Free School which is in contemplation, will commence as soon as circumstances will allow.

Cincinnatti, Aug. 27, 1831.

St. Joseph's College, Bardstown, Ky.

REV. GEO. A. M. ELDER, PRESIDENT.

This college is situate in the suburbs of Bardstown: The site is beautiful, and equally as healthy as any in the State, or perhaps in the Union. The lot of ground on which the college stands is large, and is laid off into spacious walks and play-grounds, in which the students may enjoy themselves, and breathe an air as pure and unconfined as that of the country. A very commodi-

ous and well finished addition being made to the former buildings, at least two hundred boarders, and an indefinite number of externs may be comfortably accommodated.

The branches actually taught, are the languages, viz: Latin, Greek, French and Spanish: Mathematics, in all the branches: Latin and English Versification: Rhetoric, including composition and elocution; Mental Philosophy, Natural Philosophy, including the elements of Chemistry: Pneumatics, Electricity, &c. illustrated by experiments. The apparatus for Natural and Experimental Philosophy, is actually as complete as any in the western country, and will be occasionally increased by new invoices from Europe. History and Geography, with the use of the maps and globes, are taught with particular attention.

The conductors of this Institution are Roman Catholic clergymen. Catholic pupils are expected and required to practice the religion they profess—but students of other denominations, are received upon the sole condition of submitting to the general laws of the institution, and (as far as pertains to religion) of attending morning and evening prayer, daily, and catechism and divine service on Sundays and Holy-days.

The most unremitted attention is given to the maintenance of discipline, by the Prefects as well as by the other officers and Professors, in their respective departments. A punctual observance of the rules, the preservation of good morals, a due regard to decency and politeness, shall be promoted by every possible means, especially by persuasion and kind, gentle admonition. But when these are disregarded and faults wantonly committed against those fundamental principles of good education, then proper severity shall be applied: and if, unfortunately, the obstinacy of the delinquent should amount to incorrigibleness, no resource is left for the preservation of discipline, but expulsion or dismission; which, however, shall never take place, but by the deci-

sion of a majority of the board, declaring the transgression deserving such punishment.

The diet is good, wholesome, and abundant. The sick are attended with the greatest punctuality and the most tender and motherly care, by religious persons who devote themselves to the service of God and their neighbor, under the name of Sisters of Charity. Great cleanliness is observed in every thing relating to the dormitory, infirmary, refectory, clothing, and persons of the pupils, especially those of a tender age. The linen and clothes are deposited in a common press under the care and inspection of the above-mentioned sisters, who have the charge of keeping them in place, clean, neat, and mended; and of giving them out when wanted.

The annual vacation begins on the Wednesday nearest the first day of August, and continues till the Monday nearest the 15th of September, exclusively. It is earnestly requested, that all those who wish to enter College, would make their arrangements so as to enter during the month of September, or before.

TERMS.

Tuition alone; in Reading Writing and Arithmetic, per annum, - - -	$20	SPECIE.
Do. in English Grammar, Geography, and Practical Surveying, - - -	30	
Do. in the Languages and higher branches	50	
Do. including Board, Washing and Mending, - - - - - - -	150	

The expenses already incurred in procuring and importing the apparatus, and those to be incurred yearly, for the experiments, mending and replacing instruments, create a necessity of making a small extra charge of $10 per annum, for the class of Natural Philosophy.

Necessary Conditions for Entrance and Continuance in College.

1. The first six months board and tuition is to be paid

in advance; the rest quarterly, in advance. The tuition of externs is to be paid quarterly also, in advance.

2. Parents and guardians who live at a distance, are requested to have correspondents in Bardstown or Louisville, who may be responsible for the payment, and who may, if necessary, take charge of the pupils.

3. Bed and bedding must be furnished; a separate bed for each pupil is absolutely required. A charge of $8 per annum, will be made for bed and bedding, when furnished by the Institution.

4. The expenses for medicines and physician's attendance will form an extra charge.

6. Parents or guardians who do not reside in Bardstown or its vicinity, may deposit pocket money, and funds for the wants of the pupils, in clothing or otherwise, in the hands of the agent of the College, who will apply those funds according to the directions given and forward the accounts. Stationary is furnished by the institution, for $6 per annum.

6. No boarder will be received for a less term than six months. Letters giving an account of the progress and conduct of pupils boarding in College, will be sent to parents or guardians quarterly. No deduction will be made in consequence of a student leaving College before the expiration of a quarter, except in case of expulsion or dismission by the Board.

7. No pupil will be permitted to attend less than two nor more than four recitations or lessons a day, if he is studying any of the higher branches. The pupils are not permitted to change their classes or course of studies, without good reasons, and then only at the commencement of each quarter.

8. The correspondence of the pupils who board in the Institution, is subject to inspection.

St. Thomas' College, Bardstown, Ky.

This House of Education, the first that was established by the Right. Rev. Bishop of Bardstown, in the year

1811, is situated about four miles south of Bardstown, half a mile from the Nashville Road, in a pleasant and healthy situation, and provided with extensive and commodious buildings.

The conductors of this Institution profess the Catholic religion. However, students of every denomination, are admitted upon the sole condition of conforming to the general laws of the house.

This college being considered as an appendage to St Joseph's College in Bardstown, is conducted on similar principles. It is under the superintendence of the Right Rev. Bishop and his coadjutor, who will occasionally examine the pupils, and encourage their progress in the various branches of literature. The diet is plain, but wholesome and abundant. The sick if left in the house, are attended with the greatest punctuality, and tender care, without any expense to the parents except for medicine and the physician's attendance.

In this College are taught, Reading, Writing and Arithmetic. English Grammar; Geography, with the use of the Maps and Globes; Book-keeping, Surveying, and the most essential branches of Mathematics The Latin, Greek and French Languages.

TERMS:

Board, including washing and mending, with the tuition of the three branches first specified, - - -	$72	SPECIE.
Tuition of the other branches, - -	16	

None are received as boarders unless they pay their first quarter in advance; and a want of punctuality in paying the other quarter in advance, would create the painful necessity of sending back the pupils to their parents or guardians; experience having proved that a contrary practice is ruinous to the institution.

The boarders will find themselves in bed and bedding, hand towels, a silver or tin goblet, decent clothing, books and stationary. A charge of $4 for bed and

bedding and $8 for stationary, per annum, will be made when furnished by the Institution.

No pupil will be admitted for a shorter time than a quarter. No deduction made for the time of absence, unless occasioned by sickness, nor for the time of vacation.

Parents or guardians, who live at a considerable distance, are requested to have a correspondent in Bardstown or Louisville, to whom application may be made for the usual remittances.

All communications respecting this Institution, addressed (free of postage,) to St Thomas' College, near Bardstown, will be punctuallyattended to.

ST. MARY'S SEMINARY, *Washington county, Kentucky,*
Rev. W. Byrne, President

ST. ROSE, *near Springfield, Washington county, Ky.*—
Rev. G. Martin, Superior, Convent of Dominicans.

ST. MARY'S SEMINARY, *Barrens, Perry Co., Missouri.*
The Very Rev. J. B. Tornatore, Superior.

St. Mary's is the Diocesan Clerical Seminary. Young men desirous of embracing the Ecclesiastical state are received, educated and maintained here gratuitously The only compensation required of them is, to teach such classes at the College attached to this institution, as may suit their capacity. The Seminary is under the care of the Priests of the Congregation of the Mission instituted by St. Vincent of Paul.

ST. MARY'S COLLEGE, *Barrens, Perry Co., Mo.*
Rev. J. Odin,President.

The object of this institution is the education of youth of every denomination in all the branches of useful knowledge. It has been incorporated by the General Assembly of the State of Missouri, and empowered to confer degrees on such of the students as may merit the honour. The price for tuition, boarding, washing, &c., does not exceed $112 per year.

ST. LOUIS COLLEGE, *St. Louis, Mo.*

Rev. Peter J. Verhaegen, President.

This College is conducted by the Fathers of the Society of Jesus. Board, and tuition in the Latin, Greek, French and English Languages; in Writing, Arithmetic, Mathematics, Geography and Natural Philosophy, 120 dollars per annum. All other expenses are extra charges. Children of all religious persuasions are admitted; and there is no interference with the creed which the parents may wish them to profess.

College of Spring Hill, Al.

Under the direction of the Right Rev. Dr. PORTIER, Bishop of Mobile.

The College of Spring Hill, is situated on the great mail route, from Washington city to New Orleans, and seven miles West of the city of Mobile. Its elevated situation, overlooking the surrounding country and commanding a distant view of the bay of Mobile; the happy choice which has been made for its location; the numerous Springs and the purity of the water which surround it, together with its other physical advantages, all concur to render it a collegiate residence, not less healthy than agreeable.

The character of the founder, and the constant testimonies of esteem and confidence with which the citizens of Louisiana honoured him during the years which he consecrated to the instruction of their youth, are a sufficient guarantee of all that relates to the moral and religious basis of a good education.

Two Professors of the English Language, two of the French, two of the Latin and one of the Spanish, a Professor of the Mathematics and a Director General of Studies, constitute the Faculty or the Council of the College, under the direction of the founder—Doctor Portier, or the President, his Vicar General, to whom is also assigned the duties of the Greek Professorship.

It is needless to mention that Geography, Astronomy, History, Rhetoric, Belles Lettres, the elements of Physics and Chemistry, &c. &c. are included in the course of studies.

The College of Spring Hill is designed to be *essentially classic.* All the students, without exception, will pursue according to their age, progress, and the direction of the Council of professors, in connection with other branches, the Study of the Ancient and Modern Languages. The English, however, will be exclusively the language of communication.

Though the Regency of the College be Catholic, yet no influence will be exercised upon pupils bred in the principles of other Christian denominations. Good order, however, will require them to attend the public exercises of morning and evening prayers, and the Divine service of the Sabbath. A rigid *moral* police will be exercised over all.

CONDITIONS:

1st. The price for the Scholastic year is fixed at Two Hundred and Sixty Dollars; one half payable semi-annually in advance.

2nd. The equivalent for this sum includes the board of the pupils, their washing, mending, lodging, (with the exceptions hereinafter mentioned) tuition, books, stationary and whatever else appertains to their studies.

3rd. No pupil can leave the College except at the end of each semi-annual term, and in all cases, (sickness excepted,) payment for a term once commenced, will invariably be required—and,

4th. Parents who do not reside in Mobile or New Orleans, will be required to appoint in one or the other of these cities a correspondent, and every correspondent will be held responsible for all dues.

GENERAL REMARKS.

1st. The Fine Arts, such as Drawing, Painting, Music, &c. will constitute an extra charge.

2nd. Pocket money will be confided to the President, who will disburse it according to the internal regulations of the College.

3rd. Every pupil will furnish himself with a bedstead, mattress, and the necessary bedding, (moscheto bars are entirely unnecessary.) a pillow, 2 pair of sheets—also a wash-bowl and stand, and also 12 shirts, 6 cravats, 6 napkins; 6 towels, 12 pocket handkerchiefs, 3 summer suits and a suit for winter, consisting of a blue cloth dress coat, a surtout and two pair of pantaloons, also a silver fork and table spoon.

4th. Medical services and Medicines will be at the expense of the parents, unless they commute with the Physician of the College.

5th. No pupil will be received whose age exceeds 12 years — *This regulation admits of no exceptions.*

6th. Pupils of bad babits, or who are insubordinate to the regulations of the College, after all the means suggested by wisdom and prudence for their reformation, have been employed ineffectually, and after their parents or correspondents have been informed of their conduct, will be expelled, and safely re-conducted to their homes.

7th. Neither the Directors of Studies, or the Professors are allowed, on any consideration whatever, to inflict corporeal, or other severe punishment

8th. Twice during each semistre, or semi-annual term, parents will receive bulletins containing detailed statements of the conduct and progress of their sons at College.

9th The pupils will be required to speak the French and English Languages each successive, alternate week. The studies, as above mentioned, will be pursued in English.

10th. The pupils will be required to write to their parents at least once every month, and no such letters will be subject to the inspection of the Faculty or President.

11th. The pupils will be permitted to leave the College but once a month, nor then unless they shall have obtained from their respective professors, certificates of good conduct and application: nor even with these unless their parents or correspondents cause them to be accompanied by persons responsible for their good conduct during absence.

This regulation does not, however, deprive pupils of recreation under the *surveillance* of the Faculty, on the college grounds, which include an area of nearly one mile square, affording a delightful and picturesque landscape with the most agreeable diversified native scenery.

12. No visits will be received at the College except on holidays.

In fine, it is believed, that a more healthy locality cannot be found in the Southern States,—many persons, foreigners, and entire strangers to a Southern climate, have resided nearly a year under the same roof, not one of whom has experienced the slightest indisposition. The high elevation of Spring Hill, rendering it inaccessible to the fogs of the low-lands; the regular and daily prevalence of invigorating sea breezes, during the summer; the clear and serene atmosphere; the excellency of the water, the facilities for bathing; the nature of the soil, wholly incapable of producing noxious exhalations, and in addition to all this, a large, spacious and well ventilated college edifice, surrounded by a great variety of pleasing shade and shrubbery, unite all the advantages which the most scrupulous attention to health can require.

For further particulars, address the "President of the College of Spring Hill."

The stage from Mobile to New Orleans, passes the

College three times a week. The tour is made either way in twenty hours, via Pascagoula.

N. B. All letters intended for the College must be adressed to the city of Mobile.

SEMINARY OF CHARLESTON, *S. C.*, under the direction of the Right Rev. Dr. England.

SEMINARY OF ST. JAMES, *near Cedarville, Brown Co. Ohio;* under the direction of the Rev. James Reid.

SEMINARY OF ST. JOHN THE EVANGELIST, *Fredericktown, Md.;* under the direction of the Rev. John Mc Elroy.

ACADEMY *for Young Gentlemen, S. Fourth-street, Philadelphia;* under the direction of the Rev. Jeremiah Keily.

ACADEMY *for Young Gentlemen, S. Thirteenth-street, Philadelphia;* under the direction of the Rev. John Hughes.

SEMINARY, *at Iberville, Louisiana.*

CONVENTS, ACADEMIES, &c.

FOR YOUNG LADIES.

LADIES' ACADEMY OF THE VISITATION OF B. V. MARY, *Georgetown, District of Columbia.*

This Academy is situated on the heights of Georgetown, in the District of Columbia, commanding a view of the Potomac, and a distant perspective of Washington city. The ladies, under whose superintendence the Studies are conducted, are members of the Religious Order, founded in 1610, by St. Francis of Sales, and first governed by St. Jane Frances Fremiot De Chantal.

Gentleness, benevolence, and temperate indulgence, swayed these venerated benefactors of Society, in their guidance of youth. It is the study of their daughters, to let these virtues appear conspicuous in the discharge of the arduous duties imposed on them by the confidence of their friends.

The course of instruction comprises Orthography, Reading, Writing, Arithmetic, Grammar, English Composition, Sacred and Profane History, Ancient and Modern Chronology, Mythology, the most important and interesting experiments in Philosophy and Chemistry, Rhetoric, Versification and Poetic Composition, Geography, Astronomy, the Use of the Maps and Globes, French and Spanish Languages, Music on the Harp and Piano Forte, Vocal Music, Painting in Water Colors, Painting on Velvet, Plain and Ornamental Needle Work, Tapestry, Lace Work, or Embroidery on Bobbinet, Bead Work, &c. The Young Ladies in the first Class are taught DOMESTIC ECONOMY.

The Ladies charged with the duties of the Academy, will be vigilant in requiring an exact compliance with every rule of the Institution, and the forms of polite deportment.

At the EXHIBITION premiums are awarded to the Pupils who may have excelled in their respective Classes. The Young Ladies are divided into two great CIRCLES, with respect to the exact observance of rules, polite deportment, and zeal for advancement. A CROWN is allotted for the First in the *Senior Circle*, and another for the First in the *Junior Circle*. Both incribe their Names in a book, for special record.

The Protestant Young Ladies attend at Church Hours, and are expected to observe the general Regulations of exterior worship.

The letters written or received by the Young Ladies, are examined by the Directress of the Academy, previously to their delivery.

The Young Ladies are permitted to go out the *first of every month*, with their parents or guardians, but with no other person: they must, however, return before *five o'clock in the evening*, unless special permission, grounded on strong motives be obtained. Should the *first day* prove a *Festival*, the same permission holds good for the next day.

Wednesday and Saturday Evenings of each week, are allotted to recreation.

The ANNUAL VACATION commences on the *last Thursday of July*;—the EXAMINATION occupies the preceding *Monday* and *Tuesday*, and the EXHIBITION, the *Afternoon* of *Wednesday*.

The EXERCISES re-commence on the *second Monday* in *September*.

NO CHILD is received under 7 years old, unless strong reasons should be offered for her admittance at an earlier age. Young Ladies above fifteen, must not expect to be received, if they be not recommended by a person who will be held responsible.

TERMS:

Entrance, - - - -	$ 5 00
Board, Tuition, and Washing, per annum,	150 00
Ink, Quills, Paper, use of Maps and Globes,	4 00

Boarders in the *First Class*, pay an additional charge of *Five* Dollars for the use of materials in the Practice of Domestic Economy.

DAY SCHOLARS, per annum, (for Tuition,)	$40 00
Ink, Quills, and use of Maps and Globes, per annum, - - - -	2 00

Those in the *First Class*, pay the additional charge of Boarders.

EXTRA CHARGES.

Each Language, except English, quarterly,		$ 5 00
Drawing, Painting on Velvet. &c.	do.	5 00
Piano, and use of Instrument,	do.	12 00
Harp and its use,	do.	20 00

VOCAL MUSIC forms no separate charge.

Doctor's Fees and Medicine, per annum, $3 00

Mending and furnishing materials, $4 per annum, unless parents prefer to have it done at home.

BOARDERS pay the current prices, *semi annually* in advance.

DAY SCHOLARS *quarterly.*

As the RECESS forms a part of the Exercises of the ACADEMY, no deduction, on that consideration, is made from the semi annual account. DAY SCHOLARS are not subject to this regulation.

The *Winter Uniform* of the Young Ladies, consists of Bombazette or Merino Dress, and a Pelerine, with a black Apron of Silk or Stuff.

In *Summer*, the rules prescribe no particular dress.

BOARDERS are required to bring with them the ordinary table Furniture, consisting of knives, forks, silver spoons, and silver tumbler; six table napkins, and six towels. They will also be provided with bed and bedding, or pay seven dollars per annum, if furnished by the Institution. Bed curtains and white coverlids will form a charge of two dollars per annum. These articles are always to be furnished by the Institution.

The parents and guardians who reside at a distance, are respectfully requested to designate some correspondent in the District, who will be charged to liquidate their bills, when due.

It were much to be desired, that some merchant in town, should be instructed to furnish the young ladies with apparel, or, if the office devolve on the Institution, that the requisite provision be made, by depositing a certain sum for that purpose.

ST. JOSEPH'S ACADEMY *for Young Ladies.*

This Institution, situated in St. Joseph's Valley, near Emmitsburg, Frederick county, Maryland, was founded in 1809, by a Society of ladies, known to the public under the name of the Sisters of Charity. They were in-

corporated by the General Assembly of Maryland, in the year 1816.

The situation of the Academy is healthy and pleasant. In addition to the buildings originally erected, a spacious edifice 150 feet in length was lately completed, calculated to accommodate 200 boarders.

The course of instruction embraces the English, French, and Spanish languages. Orthography, Grammar, Composition, Writing, Practical and Rational Arithmetic, Book-keeping, Geography, History, Moral and Natural Philosophy, Astronomy, Chemistry, Music, Drawing, Painting on Velvet, Embroidery, Plain and Fancy Needle-Work. Each department is subdivided into classes to suit the capacity, age, and proficiency of the young ladies.

In order to excite emulation among the pupils, reports of their progress and application are read every week; and besides frequent inspections of the classes during the year, a general examination is held immediately before the vacation, and is followed by the distribution of premiums. While every attention is paid to the mental improvement of the young ladies, the most effectual means are adopted to cultivate the seeds of virtue, which had been planted in their breasts under the paternal roof, and to give them that genteel and easy deportment, which is so essential in their intercourse with society.

The government of the Academy is mild, but firm and regular. In the hours of relaxation, the young ladies are always attended by some of the Sisters, whose affectionate vigilance secures a willing observance of the rules, without the ungrateful severity of coercion. None of the children are permitted to receive visits, except from their parents, guardians, or well known relations and friends, unless the visiters are bearers of letters from their parents or guardians.

The Catholic religion is the only one professed and taught in the Academy. Pupils of all denominations are

admitted without distinction. Uniformity requires that they should attend Divine worship, but no encroachment is made upon the liberty of conscience.

The vacation commences on the first of July, and ends on the fifteenth of August. During this interval, parents are at liberty either to leave their children at the Academy, or take them home, but no deduction is made in the charges of board and tuition, on account of their absence. When a quarter has been commenced, the parents become subject to the full expense of board and tuition for that quarter.

TERMS:

For Board and Tuition, including English Grammar, Composition, Writing, Arithmetic, Book-Keeping, Geography, History, Moral and Natural Philosophy, Astronomy, Chemistry, Plain and Fancy Needle-Work, per annum, payable six months in advance. $125 00

EXTRA CHARGES.

French, per annum, - - -	20 00
Spanish, - - - -	20 00
Music, vocal and instrumental, and use of pianos, - - - - -	44 00
Drawing, Painting, and Embroidery, -	20 00
Oil Painting on Velvet, - - -	10 00
Doctor's Fees, unless parents prefer to pay his bills in case of sickness, - -	3 00
Medicine at the Apothecary's rate.	
Use of Bed and Bedding, if furnished by the Institution, - - - -	7 00
Washing and Mending, - -	12 00

In case parents prefer to provide the bed and bedding, the child must be supplied with a cot, a mattress, a pillow, three pillow cases, two pairs of sheets, four blankets and two quilts.

The clothing, stationery, and work-materials may be furnished by the Institution, if it be the pleasure of the parents, and charged on the semi-annual bill.

Every child must be provided with at least four changes : dark clothes are generally preferred. Bombazette is recommended for winter, and gingham for summer.

Parents residing at a distance, must have in one of the neighbouring states, a correspondent who will be answerable for the expenses of their children, and will engage to receive them if circumstances require that they should be removed from the Academy.

URSULINE COMMUNITY. *Mount Benedict, Charlestown, Massachusetts.*

This beautiful and extensive establishment is situated about two and a half miles from Boston, upon a delightful and healthy spot, commanding one of the most beautiful prospects in the United States. In it Young Ladies are received from the age of six, to that of fourteen.

The plan of education, pursued by the Ladies of this Community, is extensive ; comprehending all those attainments which may be found necessary, useful, and ornamental in society. Devoted by their Institute, to the education of female youth, they spare no pains to adorn their minds with useful knowledge, and to form their hearts to virtue.

To attain this twofold object, their first care is, to instruct them in the great and sublime truths of Religion ; to endeavor to impress them with its salutary maxims ; and to point out the duties it imposes on them, towards their God, their parents, and superiors ; towards other members of society, and towards themselves.

The school consists of two *Departments*, distinguished by the appellations of *Senior* and *Junior Class*, each occupying separate apartments, and having no communication whatever.

The Young Ladies in the Junior Department are taught the common branches of education, such as, Reading, Writing, Grammar, Arithmetic, Geography, History, ancient and modern; and particular attention

is paid to Orthography. They are also taught all kinds of plain and fancy Needle-Work, and the *Extra Branches*, if required:—when sufficiently advanced, they are removed to the *Senior Department*.

Here are taught plain and ornamental Writing; Composition, both in prose and poetry; ancient, modern, and natural History; Chronology; Mythology; the use of the Globes; Astronomy; Rhetoric; Logic; natural and moral Philosophy; Chemistry; Arithmetic; Geometry and Botany; every kind of useful and ornamental Needlework; Japanning; Drawing, in all its varieties; Painting in Oil Colours; also, Painting on Velvet, Satin, and Wood; and the beautiful style of Mezzotinto and Poonah Painting. Music on different Instruments is likewise taught.

The Young Ladies in this Department may also attend to Cookery, during the last quarter of their residence in the Institute. They will possess every advantage in this respect, being superintended by a person, who, to a perfect knowledge of the art, has joined many years' experience—the charge is 20 dollars.

To accelerate the advancement of the Young Ladies in their respective classes, every means is resorted to, which is calculated to act upon the youthful mind, in order to excite and maintain therein, a laudable emulation: such as. distinction of places; daily marks; weekly repetitions; privileges granted to application and merit; honorable mention made every month, of those whose assiduity in their studies, and excellence in good conduct, deserve approbation; premiums distributed at the end of the year, &c.

The annual Examination takes place in the month of June, commencing on the 29th and continuing three days. At the close, two Young Ladies are crowned, one in the *Senior*, and the other in the *Junior Class*; the former receiving, at the same time, a gold medal, and the latter a silver one. These Young Ladies shall have been in the Institution one year at least; during

which time, they must have distinguished themselves by their amiable deportment, general good conduct, and excellence in their studies.

The Ladies who preside over this establishment, are scrupulously careful to supply those placed under their care, with abundant and wholesome food; and to watch over their health, as well as their morals, with all the solicitude of maternal tenderness. Cleanliness and neatness are rigorously attended to.

The garden adjoining the establishment, to which the Young Ladies always have access, during the hours of relaxation, is beautifully laid out, and consists of two acres of land. Besides this, they are allowed, on days of recreation, to extend their walks over the whole farm, which embraces twenty-seven acres; always, however, under the immediate superintendence of one, or more of the Ladies. During the Summer season, they are allowed two acres of land, which are divided into flower-gardens, and are cultivated by themselves.

Every Young Lady on entering the establishment, must be furnished with the following articles:—six napkins, six towels, one knife and fork, one silver goblet, one silver dessert and tea spoon, and two prs. sheets and pillow-cases.

For the summer uniform, each Young Lady must be provided with two dark slate-coloured pongee dresses, four prs. hose, of the same colour, two black bombazette aprons, two white dresses, four prs. white hose, one light blue satin cape and sash, a blue belt, two black silk aprons, a garden bonnet and apron, with long sleeves, both made of slate coloured cambric, and a Leghorn hat, trimmed with blue ribbon. For the winter uniform, each Young Lady is to be provided with two black Circassian frocks, four prs. black cotton hose—(jet black is preferred to blue black, on account of durability,) a dark blue merino cloak, and a silk hood of the same colour.

Parents being ever sensible to the happiness and welfare of their children, and anxious to know, even the

smallest details of what concerns them, every three months Bulletins will be issued, relating to their health, the extent of their application, and their progress in study. Care will be likewise taken that their children write to them the 15th of each month.

Three months' notice of the removal of each Young Lady is requested No boarder is allowed to sleep out, except in case of illness. Permission to dine out, is granted once a month. No visitors are allowed on Sundays. The religious opinions of the children are not interfered with. A vacation of six weeks is allowed every year, commencing on the 1st of July, and terminating on the 15th of August.

TERMS:

Board, Tuition, &c. per annum, payable quarterly, in advance,	$125 00
Ink, Quills, and Paper,	4 00
Use of Bed and Bedding,	6 00
Taxes,	1 00

EXTRA CHARGES.

For each of the Languages, except English, per quarter, payable in advance,	$ 6 00
Piano,	6 00
Harp,	10 00
Harmonicon,	6 00
Guitar and Vocal Music,	6 00
Use of the Instruments,	1 00
Flower, Landscape, and Figure Drawing,	6 00
Painting on Velvet, Satin and Wood,	6 00
Do. in Oil Colours,	15 00
Japanning,	15 00

Dancing, at the Master's charge.

English Books.—Walker's Dictionary, Murray's Grammar and Exercises, Woodbridge's Geography and Atlas, Tytler's History, Questions to do., Goodrich's History of the United States, Polite Learning, Smith's Arith-

metic, Tooke's Pantheon, Jamieson's Rhetorick and Logic, and Questions to do., Blair's Chemistry and Philosophy, and M'Intire on the Globes.

Besides these, the Senior Class are furnished with the following books, for perusal, in order that they may acquire a more extensive knowledge of History. Rollin's Ancient History, Ferguson's Roman Republic, Russell's Ancient Europe, Russell's Modern Europe, Robertson's Works, and History of the United States, by Ramsay and Marshall.

French Books.—Nugent's Dictionary, Word Book by Hentz, Wanostrocht's Grammar, Reader by Hentz, Telemaque, Numa Pompilius, and La Fontaine's Fables.

Latin Books.—Ruddiman's Grammar, Liber Primus, Cornelius Nepos, and Virgil.

Spanish Books.—Dictionary, Grammar by M. Josse, and El Traductor Espanol by Mariano Cubi J. Soler.

Italian Books.—Novelle Morali di Soave, Veneroni's Grammar, Bolarelli's Exercises, and a Dictionary.

These Books may be procured at Waitt & Dow's in this town, and the parents of the Young Ladies are requested to apply there, as uniformity in the books is not only more convenient, but even requisite.

The uniform may be had at Theodore Baker's, No. 223, Washington street, Boston.

URSULINE CONVENT, *near New Orleans, Louisiana.*

FEMALE ACADEMY OF NAZARETH, *Bardstown, Ky.*

Conducted by the Sisters of Charity.

1. NAZARETH is about two miles and a half north of Bardstown; and half a mile west of the Louisville road. In point of health, pleasantness, retirement, water, &c. the situation is, perhaps, inferior to none in the Western country. In addition to the buildings previously pertaining to the establishment, there has been erected, within the last year, a very spacious brick build-

ing, (210 feet by 30,) sufficient for the comfortable accommodation of one hundred and fifty boarders.

2. This school is conducted on principles similar to those of St. Joseph's College. It is under the superintendence of the Right Rev. Bishops, and the inspection of the president and principal professors of the college, who, quarterly, examine the pupils, and encourage their progress. After each quarterly examination, a report is transmitted to parents or guardians, concerning the conduct, proficiency and health of their children. To reward merit, and excite a laudable emulation and exertion, honorary medals are distributed every month, and at every quarterly examination.

3. This institution being conducted by a numerous community of religious persons who have consecrated themselves to the service of God, and their neighbor, there is always a sufficient number of competent tutoresses, whose tender and conscientious care of their pupils, is calculated to gain the love of the children and the confidence of the parents. Every necessary attention is given to the neatness, politeness, correct manners, and moral principles of the pupils. The diet is good, wholesome and abundant. The sick are attended with punctuality and tender care.

4. The religion professed by the tutoresses and community is the Catholic; but children of any denomination are received, provided they are willing to submit to the general regulations of the school, and (with respect to religion) attend morning and evening prayer daily, and divine service on Sundays and Holy-days. No solicitation shall ever be used to induce them to embrace the Catholic religion.

☞ A certain number of orphans or destitute children, may be placed in this institution, upon application and agreement with the conductors.

The Branches taught in this Institution, are as follows:

Reading, Writing, Arithmetic, English Grammar, Geography, (with the use of the Globes,) History, Rheto-

ric, Botany, Natural Philosophy, including the principles of Astronomy; Opticks, Chemistry, &c.; Plain Sewing, Marking, Needle Work, Drawing, Painting, Music, and the French Language. This last branch, to wit, (the French Language,) is taught with the greatest correctness, both as to grammar and pronunciation, there being actually in the institution several French sisters, besides others who understand and speak the language very correctly. A course of lectures on Rhetoric and Philosophy, (Natural and Moral,) shall be annually given by the Professor of St. Joseph's College. Lessons and Exercises in polite English Literature, will also occasionally be given.

The Terms are as follows:

Board and tuition in the common branches, viz: Reading, Writing, Arithmetic, English Grammar, and Geography; plain Sewing, Marking and Needle Work, -	$100 per annum, or 25 per quarter.
Board and tuition, in *any*, or *all* of the following branches, viz: Embroidery, Drawing and Painting; History, Rhetoric, Botany and Philosophy, - - -	$114 per annum, or 28 1-2 per quarter.

Any of the common branches before mentioned, may be joined to the studies just named without any additional charge.

There is an extra charge for the French language, of $12 per annum, or $3 per quarter.

There is also an extra charge for Music and the use of Pianos, of $24 per annum.

The charges are varied or graduated according to the branches studied as expressed above in the terms. The annual expense for board and tuition, in all or any of the branches, never exceeds $150 per annum; while for a large majority, it will be less, as may be seen by the above terms.

Necessary Conditions for Entrance and Continuance in the School.

1. Payment for each quarter must be made in ad-

vance: any notable failure in this, would induce the painful necessity of sending the pupils home. The payment must be made in specie or its equivalent.

2. No boarders will be received for a shorter time than a quarter.

3. No deduction from the charges will be made for absence, unless occasioned by sickness, nor for the time of vacations, during which, the pupils may remain in the institution, if their parents wish it.

4. Children afflicted with any contagious disease, will not be received into the school; and if it should be discovered after admittance that they have such disease, they will be separated or removed from the school until they shall be cured.

5. Boarders must be furnished by their parents or guardians, with bed and bedding. hand towels, decent clothing, books, stationary, &c. Children from a distance, may be furnished by the institution with bed and bedding for $8 per annum.

The pupils may be supplied with the books necessary in the different classes; maps for the study of Geography, paper, slates, pens and ink, for $7 per annum, or $1.75 per quarter. Those who may wish their children to be furnished with clothes, or the articles necessary for attending the classes of painting, drawing, and embroidery, may deposit funds for these purposes in the hands of the Mother Superior, who will supply them according to the directions given, and forward the accounts. It is earnestly desired that parents or guardians residing at a distance, should have correspondents in Louisville or Bardstown, to whom application may be made for the usual remittances.

Some of the General Regulations of the Institution:

1. There will be an annual vacation from the last Thursday of July, till the first Monday of September. There will be an intermission of the classes from the Wednesday evening preceding Easter Sunday, till the

Tuesday morning following. Also, from the evening of the 23d, till the morning of the 27th of December.

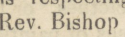
2. The pupils will not be allowed to visit the town or its vicinity, unless it be the parent's express wish, and unless the families whom they are to visit be designated. They will, by no means, be more frequent than once a month, and then so as not to cause the omission of any class.

3. Besides the general attention of the officers of the institution to all the pupils, a particular care will be given to each of the principal tutoresses to a certain number of the pupils committed to her charge, over whom she will watch with a motherly tenderness.

In order to prevent all improper correspondence, the letters written or received by pupils, will be subject to inspection, (however, their correspondence with parents or guardians, will be entirely unrestrained.)

If children should complain or express discontent in their letters, parents and guardians are requested not to suffer uneasiness or inquietude of mind, till they have written to some one of the directors of the Institution, or some person, (other than the children) in whom they can confide.

All communications respecting this institution, addressed to the Right Rev. Bishop David, Bardstown, or to the Mother Superior, Nazareth, near Bardstown, will receive immediate attention.



FEMALE ACADEMY OF LORETTO, *Washington County, Kentucky.*

Under the direction of the Sisters of "Mary at the foot of the Cross."

This institution is beautifully and pleasantly situated, twelve miles from Bardstown, on the road to Greentown, four miles on the other side of the mouth of Hardin's Creek, Washington County, Kentucky, and one mile

from the Medical Springs. The building is elegant, commodious, and sufficiently large to accommodate 100 boarders, and an indefinite number of externs. The air is most salubrious; the play grounds and yard are extensive and exquisitely laid out; while the thriving groves that arise on every side, add both to the ornament and pleasantness of the situation. The Academy is conducted by a community of religious persons, and is under the superintendence of the Right Rev. Dr. Flaget, Bishop of Bardstown, and the Rev. Mr. Chabrat. The course of education and the principles of discipline are such as have been established in the best literary institutions of the country, and more particularly in St. Joseph's College, Bardstown.

TERMS:

Board, including Washing, &c. per year, - - - -	$55 00	Specie.
Tuition in Reading. Writing, Arithmetic, and plain Sewing, per year,	12 00	
Do. English Grammar, Geography, with the use of Maps and Globes, History, Needle-Work, Embroidery, Drawing and Painting, -	20 00	
Rhetoric, Composition, &c. extra	5 00	

MONASTERY OF ST. MAGDALEN, *at St. Rose's, Washington County, Kentucky.*
Under the direction of the Nuns of St. Dominick.

CONVENT OF HOLY MARY—*a branch establishment from Loretto.*

CONVENT OF GETHSEMANI.

ST. CLARE'S CONVENT, *Pittsburg, Pennsylvania.*

ST. CLARE'S CONVENT, *Vincennes, Indiana.*

The branches of Science taught in St. Clare's Female School, Vincennes, are the same as taught in the celebrated literary and benevolent institution of Nazareth, Ky.

It is under the same superintendence of the Right Rev. Bishops, and the immediate inspection of the Rev. Mr. L. Picot, residing in Vincennes, who examines the pupils and encourages their progress. To reward merit and excite laudable ambition and exertions, honorary medals are distributed every month, and at every quarterly examination.

The Ladies who manage and govern this school are called Sisters of Charity. They have consecrated themselves to the service of God, and their neighbours. A sufficient number of competent and experienced tutresses have recently come from Nazareth; and by a tender and conscientious care of their pupils, they will labor, with instruction, to gain the love of the children, and merit the confidence of parents. Every necessary attention is devoted to the taste, neatness, politeness, correct manners and moral principles of all pupils at this school.

The religion professed by the Sisters of Charity is the Roman Catholic; but as no solicitation is ever allowed, to induce pupils of other denominations to embrace that of the tutresses, parents need harbor no illiberal thoughts in regard to this matter. Children of all denominations are received: they are only required to submit to the general regulations of the school; and the customary exercises of domestic prayer, morning and evening, can never be dispensed with. The boarding of pupils at this school shall be comfortable, and in all cases of indisposition, the most tender care will be bestowed.

The system of Education embraces,

The English and French Languages.
Arithmetic, Geography, History and Rhetoric.
Plain Sewing, Marking and Ornamental Needle-work.
Drawing, Painting in water colors, Fancy work and Embroidery.

Particular care is taken to teach Spelling, Reading, Writing and to inculcate the rules of Grammar and Syn-

tax, in both languages. A well qualified native tutress of each country, teaches each language.

Instrumental music on the Piano Forte and Guitar will also be taught. The terms depend upon circumstances, to be known on application.

THE TERMS ARE :

For Boarders,	
Boarding, per quarter, - - -	$15 00
do. per annum, - - - -	60 00
Washing and mending, and mending materials, per quarter, - - -	2 00
do. do. per annum, - - -	8 00
Bedding, per quarter, - - -	2 00
do. per annum, - - - -	8 00
For Day Scholars,	
Spelling, Reading, Writing, Arithmetic, plain Sewing and Marking, per quarter,	$2 50
Do. do. per annum,	10 00
English Grammar, Geography, History, and Ornamental Needlework, per quarter,	1 50
Do. do. per annum,	6 00
French and Rhetorick, per quarter, -	4 00
Do. do. per annum,	16 00
Drawing and Painting, per quarter, -	3 00
Do. do. per annum,	12 00
Fancy work and Embroidery, per quarter,	1 00
Do. do. per annum,	4 00

The charges are varied or graduated according to the branches studied, as expressed in the terms. The annual expense for board and tuition, in all or any of the branches, never exceeds 124 dollars per annum; while, for a large majority, it will be less, as may be seen by the above terms.

Necessary conditions for entrance and continuance in the School.

1. Payment for each quarter must be made in advance: any notable failure in this, would induce the

painful necessity of sending the pupils home. The payment must be made in specie or its equivalent.

2. No boarder will be received for a shorter time than a quarter.

3. No deduction from the charges will be made for absence, unless by sickness.

4. Children afflicted with any contagious disease, will not be received into the school; and should it be discovered, after admittance, that they have such a disease, they will be separated or removed from the school, until they shall be cured.

5. The pupils will not be allowed to visit the town or its vicinity, unless it be the parents' express wish, and unless the families whom they are to visit be designated. These visits will by no means be more frequent than once a month, and then so as not to cause the omission of any class.

6. The students are not permitted to receive visits, except from their parents, guardians, or well known relations, unless the visiters are bearers of letters from their parents or guardians.

7. To avoid the interruption of class, it is earnestly desired that visits should be as much as possible confined to the evenings of Wednesday and Saturday, these being now the time alloted for recreation.

8. If children should complain or express discontent in their letters, parents and guardians are requested not to suffer uneasiness or inquietude of mind, till they have written to some of the directors of the school, or some person, other than the children, in whom they can confide.

9. The pupils must be supplied, at entrance, with the books necessary for the different classes, and maps for the study of Geography, paper, slates, pens and ink, &c.

CONVENT OF THE LADIES OF THE SACRED HEART, *at St. Louis, Missouri.*

Madame Duchesne, Superior.

This institution was founded by the munificence of John Mullanphy, Esq. with the charge of receiving, supporting, and educating, perpetually, a certain number of orphan children. There are now 12 orphans enjoying the benefit of this philanthropic grant.

YOUNG LADIES' ACADEMY AT THE CONVENT OF THE SACRED HEART, *St. Louis, Mo.*

In every establishment of learning, the salubrity of its site justly claims the first consideration of the public, health being confessedly the most valuable of the temporal gifts bestowed on man by his Creator. In this point of view this Academy stands pre-eminent. Situated on an elevation which commands a delightful prospect of the Mississippi river, to the western bank of which it is almost contiguous, and removed at a short distance from the city—the buildings are invariably ventilated with the purest air that can be breathed in the healthiest part of the State. A spacious garden and yard afford the pupils free scope for bodily exercise. Their diet is wholesome and abundant, and nothing is neglected to give them habits of virtue, order, cleanliness, and good manners. In sickness, if not withdrawn by their parents, they receive every possible attendance. Watchfulness is constant at all times and places.

INSTRUCTION.—The following branches of useful and ornamental education are taught in the Academy:

English and French.—Reading, Writing, Grammar, Arithmetic, Sacred and Profane History, Geography, use of the Globes, projection of Maps, Mythology, Poetry, Rhetoric, Natural Philosophy and domestic Economy; Sewing, Marking, Lace, Muslin, Tapestry and Bead work; Painting on Velvet and Satin, drawing, Painting in water colors and crayons; Shell and Chenille work. Artificial Flower making; Filagree, Hair work and

chrystallized Parlor Ornaments; Music, vocal and instrumental.

TERMS:

Boarding $120 per annum, payable in advance. No separate charge is made for Tuition.

Washing and Mending $12 per annum.

Music, vocal and instrumental $30 per annum. Matters of other elegant accomplishments are procured at the request and charge of the Parents.

Quills, ink, paper and books for the lower class $6.

Do. do. do. for the higher, $10 per annum.

No deduction is made to the Pupils for any absence unless occasioned by sickness.

DRESS AND FURNITURE.

Each pupil must bring, at her entrance, her bedding, consisting of a mattress 5½ by 2½ feet, a pillow, two pair of sheets, two blankets and a white coverlet. Six changes of linen, stockings, neck and pocket handkerchiefs, one green sun bonnet, a sufficiency of underdresses, a white muslin veil, a silver spoon, a knife and fork, a cup, two plates, a tumbler, a tooth brush, two pair of shoes, combs, a bag for her linen, a trunk, a work basket, six capes of cambric and one of black velvet, one cloak, six towels, one pair of gloves.

On week days the pupils may wear any decent garment whatever; on Sundays and festivals they dress in black or white.

GENERAL REGULATIONS.

The Academic year commences on the first of October, and ends on the 8th or 10th of September.

At the expiration of every quarter, a Bulletin is sent to the Parents of each pupil, acquainting them with the state of her health, behavior and proficiency.

The Religious exercises of the Academy are Catholic Young Ladies of all Denominations are admitted, provided they be willing, for the sake of order, to assist at the public duties of Religious worship performed in the house.

The Young Ladies are permitted to spend the time of the vacation at the Academy, nay, the mistresses prefer that they do, because even that time, though granted for relaxation, may be very usefully improved.

The parents are requested not to pay visits to their children except on Thursdays.

It is earnestly desired that such persons as live at a considerable distance, appoint an Agent at St. Louis, who may represent them, as much as possible, in every thing relative to their children.

All letters are to be addressed to the Superior of the Academy, and they are opened, those of the parents only excepted.

CONVENT AND FEMALE ACADEMY OF THE LADIES OF THE SACRED HEART, *at St. Ferdinand,*

Commonly called Florissant, about 15 miles from St. Louis. Price of Boarding and Tuition, $80 per year. Here is the Noviciate of the Ladies of the Sacred Heart. Superior, Madame Meffry.

CONVENT AND FEMALE ACADEMY, *at St. Charles, Mo.*

Conducted by Ladies of the same Religious Order.
Superior, Madame Lucille Matheron.

CONVENT AND FEMALE ACADEMY OF THE SISTERS OF LORETTO, *at Bethlehem, Perry County, Mo. near St. Mary's Seminary.*

Here are received young and old females to make retreats, preparatory to first Communion, Confirmation, &c. Poor orphans and poor children are also received. Price of Board and Tuition, $62 per annum.

CONVENT AND FEMALE ACADEMY OF THE SISTERS OF LORETTO, *at Fredericktown, Madison County, Mo.*

Boarding and Tuition, $62 per annum.

With a view of becoming useful to their fellow citi-

zens, certain religious ladies have formed themselves into a community, called the Sisters of Loretto. They have established a house of education at Fredericktown, Madison County, Mo. under the patronage of the Right Rev. Bishop Rosati, and the immediate direction of the Rev. F. Cellini. They will teach Reading, Writing, Grammar, Arithmetic, Geography, History, Painting, French, Needle work, Embroidery, Music, &c. A great and maternal care will be taken of the health and morals of the pupils. Young Ladies of any religious profession, will be received without the least preference. Though the teachers profess the Roman Catholic Religion, yet no one shall be, in the least, troubled with regard to their peculiar religious opinions, nor will any undue influence be used over their belief.

The rates of Tuition will be 10 dollars per annum for the common branches of an English education, including plain sewing; 5 dollars a year more will be required, if painting and embroidery be taught; 5 dollars per annum extra for French, and 10 dollars per annum extra if the piano be taught.

Should any of the Young Ladies wish to board, they can be boarded at the house at one dollar per week, but none will be received for less than three months. The washing and mending will, if required, be done for 10 dollars per annum. The payment is required to be made half in advance. Parents will please to send beds and bedding with their children.

CONVENT OF THE SISTERS OF LORETTO, *at New Madrid, Mo.*

Here are three Religious, who conduct a day school, and are preparing to receive boarders.

CONVENT AND FEMALE ACADEMY OF THE CARMELITE NUNS, *Baltimore.*

YOUNG LADIES' ACADEMY, *at Grand Coteau, Opeloussas, Louisiana.*

Conducted by the Ladies of the Sacred Heart.

YOUNG LADIES' FRENCH AND ENGLISH ACADEMY, *Gothic Mansion, Chesnut street, Philadelphia.*

The public is respectfully informed that a branch of an Institution conducted in France, by a Society of Ladies, known by the name of "Les Dames de la Retraite," is established in this city, for the Education of Young Ladies, on a plan as nearly as possible similar to that which has inspired so much confidence in France.

The course of instruction embraces the French and English Languages, sacred and profane History, ancient and modern Geography, Mythology, and all the various kinds of fancy and ornamental Needle work. The Library, which will be always at the service of the pupils, will contain all the select works necessary to form the taste and improve the judgment. The discipline of the school is mild, exact, and uniform. The pupils are always under the eyes of the Superiors, and advantage will be taken of every opportunity to cultivate their minds, and qualify them for refined and polite society.

The food is wholesome and various, the dress simple, and every requisite attention paid to the physical wants and comforts of the boarders. The expenses of slight indisposition will be borne by the Institution, but in case of severe sickness, medical attendance, apothecaries' bills, and all other necessary or incidental charges, must be met by the parents or guardians.

At the end of every three months, a correct report will be furnished of the health, progress, application, &c. of the pupils.

The French is exclusively the language of the house, except in the classes of English studies.

The terms are 300 dollars per annum, to be paid quarterly in advance; the price of tuition for day-scho-

lars will vary according to the age and progress of the pupils.

Application is to be made at the Institution, to the lady superior, Madame Hery du Jarday, who begs leave to state that she will not interfere with the religion of any child not a Catholic, that may be placed under her charge, and she entertains the hope that her system of instruction will not be found, on due examination, inferior to any already established in this country.

EXTRA CHARGES.

Spanish and Italian languages, Dancing and Music, in all its branches, to be taught by approved masters.

Washing, 7 dollars per quarter; Fuel 5 dollars a year.

ACADEMY UNDER THE SISTERS OF CHARITY, *at the Capitol Hill, Washington, D. C.*

ACADEMY UNDER THE SISTERS OF MERCY, *Charleston, S. C.*

INSTITUTIONS

UNDER THE SISTERS OF CHARITY.

At Albany,	Orphan Asylum and School.	
Alexandria, D. C.	do.	do.
Baltimore,	do.	do.
Do.	Infirmary.	
Boston,	Orphan Asylum and School.	
Brooklyn,	do.	do.
Cincinnati,	do.	do.
Frederick, Md.	do.	do.
New Orleans,	do.	do.
New York,	2 Orphan Asylums and Schools.	
Philadelphia,	3 do.	do.
St Louis,	do.	do.
Washington, D. C.	do.	do.

At Washington, D. C. An Academy at the Capitol Hill.
Wilmington, Del. Orphan Asylum and School.

THE VISITATION NUNS, of Georgetown, D. C. are now establishing a Convent and Academy near Mobile, Alabama.

OBITUARY.

1831.

March 31. Rev. F. Peters, S. J. at Frederick, Md.
Sept. 17. Rev. John B. S. Bernabé, at Pointe Coupeè, Louisiana.
Oct. 2. Rev. Matthew Deagle, at Washington, D. C.
Oct. 23. Rev. John Bermingham, at Charleston, S. C.
October. Rev. James Moneyhan.

1832.

February. Rev. Andrew Poujade, of the Diocess of Mobile.
May 11. Rev. Michael Wheeler, at Baltimore.
July 31. Rev. B. Martial, at New Orleans.
Aug. 30. Rev. M. M'Namara, at Rochester, N. Y.
Sept. 13. Rev. Gabriel Richard, at Detroit.
Sept. 26. Right Rev. Edward Fenwick, Bishop of Cincinnati, at Wooster, Wayne Co. Ohio.
Nov. 1. Rev. William O'Brien, late Chaplain of the Carmelite Nuns, at Baltimore.
Rev. L. Pouget, at New Orleans.
Rev. Eugene Michaud, at Iberville, La.
Aug. 30. Sister Mary Frances, (Boarman) at Baltimore, attending the cholera hospital.
Sept. 19. Sister Mary George, (Smith,) at Baltimore, attending the cholera hospital.
October Sister Antonina, (col'd.) of the Order of Oblates, at Baltimore, a victim of charity during the cholera.

March 6. Dr. Octavius Taney, a Senator of the Legislature of Maryland, died at Baltimore.
Dr. C. C. Conwell, at Philadelphia.
July. Dr. James Barry, at New York.
John Spalding, at Baltimore.
Nov. 14. Hon. Charles Carroll, at Baltimore, aged 96.

Executive Goverment.

	Salary.
ANDREW JACKSON, Tennessee, President,	$25,000
JOHN C. CALHOUN, S. Carolina, V. President,	5,000
Edward Livingston, Louisiana, Secretary of State,	6,000
Louis McLane, Delaware, Secretary of the Treasury,	6,000
Lewis Cass, Ohio, Secretary of War,	6,000
Levi Woodbury, N. Hampshire, Secretary of the Navy,	6,000
William T. Barry, Kentucky, Post-Master General,	6,000
Roger B. Taney, Maryland, Attorney General,	3,500

The eleventh Presidential term of four years began on the 4th of March, 1829, and will end with the 22nd Congress, on the 3rd of March, 1833.

Congress of the United States.

SENATE.

Maine.	*New Hampshire.*	*Vermont.*
John Holmes,	Samuel Bell,	H. Seymour,
Peleg Sprague.	Isaac Hill.	Saml. Prentiss.

Massachusetts.	*Rhode Island.*	*Connecticut.*
Daniel Webster,	Asher Robbins.	Saml. Foot,
Nathl. Silsbee,	N. R. Knight.	G. Tomlinson.
New York.	*New Jersey.*	*Pennsylvania.*
Chas. E. Dudley,	M. Dickerson,	G. M. Dallas,
Wm. L. Marcy.	T. Frelinghuysen.	Wm. Wilkins.
Delaware.	*Maryland.*	*Virginia.*
Arnold Naudain,	Samuel Smith,	John Tyler,
John M. Clayton.	E. F. Chambers.	Wm. C. Rives.
North Carolina.	*South Carolina.*	*Georgia.*
Bedford Brown,	R. G Hayne,	G. M. Troup,
W. P. Mangum.	S. D. Miller.	John Forsyth.
Alabama.	*Mississippi.*	*Louisiana.*
William R. King,	G. Poindexter,	G A. Waggaman,
Gabriel Moore.	One vacancy.	J. S. Johnston.
Tennessee.	*Kentucky.*	*Ohio.*
Felix Grundy,	George M. Bibb,	B. Ruggles,
Hugh L. White.	Henry Clay.	T. Ewing.
Indiana.	*Illinois.*	*Missouri.*
John Tipton,	J. M. Robinson,	T. H. Benton,
Wm. Hendricks,	Elias K. Kane.	Alex. Buckner.

OFFICERS OF THE SENATE.

	Salary.
Rev. C. C. Pise, D. D., Chaplain, - -	$500
Walter Lowrie, Secretary, - - - -	3000
G. B Randolph, Sergeant-at-Arms, and Door-Keeper, - - - - - - -	1500
J. Shackford, Assistant Door-Keeper, - -	1450

HOUSE OF REPRESENTATIVES.

Maine—7.	Leo. Jarvis,	Thos. Chandler,
John Anderson,	Ed. Kavanagh,	Jos. Hammons,
James Bates,	R. McIntyre.	Jos. M. Harper.
George Evans,	*N. Hampshire*—6.	Henry Hubbard,
C. Holland,	John Broadhead,	John W. Weeks.

Vermont—5.
Heman Allen,
Wm. Cahoon,
Horace Everett,
Wm. Slade,
One vacancy.
Mass.—13.
John Q. Adams,
N. Appleton,
Isaac C. Bates,
Geo. N. Briggs,
Rufus Choate,
H. A. S. Dearborn,
John Davis,
Edw. Everett,
G. Grennell, Jr.
Jas. L. Hodges,
John Reed,
One vacancy.
Rhode Island—2.
Tristram Burges,
D. S. Pearce
Connecticut—6.
N. Barber,
W. W. Ellsworth,
J. W. Huntington,
R. J. Ingersoll,
Wm. L. Storrs,
E. Young.
New York—34.
Wm. G. Angel,
Wm. Babcock,
G. H. Barstow,
Saml. Beardsley,
John T. Bergen,
Josepn Bouck,
J. C. Broadhead,
C. C. Cambreleng,
John A. Collin,
B. Cook,
C. Dayson,
J. Dickson,
U. F. Doubleday,
M. Hoffman,
Wm. Hogan,
F. G. Jewett,
John King.
G. G. Lansing,
James Lent,
E. H. Pendleton,
Job Pierson,
N. Pitcher,
E. C. Reed,
E. Root,
N. Soule,
J. W. Taylor,
P. L. Tracy,
G. C. Verplanck,
Aaron Ward,
D. Wardwell,
G. E. Wheeler,
C. P. White,
F. Whittlesey,
S. J. Wilkin.
New Jersey—6.
L. Condict,
Silas Condit,
R. M. Cooper,
T. H. Hughes,
J. F. Randolph,
I. Southard.
Pennsylvania—26.
Robt. Allison,
John Banks,
George Bird,
J. C. Bucher,
R. Coulter,
T. H. Crawford,
H. Denny,
Lewis Dewart,
Joshua Evans,
James Ford,
John Gilmore,
W. Heister,
Henry Horn,
P. Ihrie, Jr.
Adam King,
Henry Kirby,
J. K. Mann,
R. McCoy,
G. M. McKennan
H. A. Muhlenburg,
D. Potts, Jr.
S. A. Smith,
P. Stephens,
J. B. Sutherland,
J. G. Watmough.
Delaware—1.
J. J. Milligan.
Maryland—9.
B. C. Howard,
D. Jenifer,
J. L. Kerr,
B. I. Semmes,
C. S. Sewell,
J. S Spence,
F. Thomas,
G. C. Washington,
J. T. H Worthingt'n
Virginia—22.
Mark Alexander,
Robt. Allen,
Wm. S. Archer,
Wm. Armstrong,

John S. Barbour,
Thos. T. Bouldin,
Jos. W. Chinn,
N. H. Claiborne,
Richd. Coke, jr.
Robt. Claig,
T. Davenport,
Mr. Draper,
Wm. F. Gordon,
J. G. Mason,
Lewis Maxwell,
Wm. McCoy,
C. F. Mercer,
Thos. Newton,
John M. Patten,
John J. Roane,
A. Stevenson,
One vacancy.

N. Carolina—13.

D. L. Barringer,
L. Bethune,
John Branch,
S. P. Carson,
H. W. Connor,
Thos. H. Hall,
M. T. Hawkins,
Jas. J. McKay,
Abra. Rencher,
Wm. B. Shepard,
A. H. Shepperd,
Jesse Speight,
Lewis Williams.

S. Carolina—9.

R. W. Barnwell,
James Blair,
Warren R. Davis,
Wm. Drayton,
J. M. Felder,
J. R. Griffin,
Geo. McDuffie,
T. R. Mitchell,
W. T. Nuckolls.

Georgia—7.

A. S. Clayton,
Thos. F. Foster,
H. G. Lamar,
D. Newman,
Wiley Thompson,
Jas. M. Wayne,
Richd. H. Wilde.

Alabama—3.

C. C. Clay,
Dixon H. Lewis,
S. W. Mardis.

Mississippi---1.

F. C. Plummer.

Louisiana---3.

H. A. Bullard,
P. Thomas,
E. D. White.

Tennessee---9.

Thos. D. Arnold,
John Bell,
John Blair,
Wm. Fitzgerald,
Wm. Hall,
Jacob C. Isacks,
Cave Johnson,
Jas. K. Polk,
James Standifer.

Kentucky---12.

John Adair,
Chilton Allen,
Henry Daniel,
Nathan Gaither,
A. G. Hawes,
R. M. Johnson,
Jos. Lecompte,
R. P. Letcher,
Chittenden Lyon,
T. A. Marshall,
Chris. Tompkins,
C. A. Wickliffe.

Ohio---14.

Elutheros Cooke,
Thos. Corwin,
J. H. Crane,
W. Creighton, jr.
Jas. Findlay,
Wm. W. Irvin,
Wm. Kennon,
H. H Leavitt,
Wm. Russell,
Wm. Stanberry,
John Thompson,
Joseph Vance,
S. F. Vinton,
E. Whittlesey.

Indiana—3.

Ratliff Boon,
John Carr,
Jona. McCarthy.

Illinois—1.

Joseph Duncan.

Missouri—1.

Wm. A. Ashley,

Florida---1 *Del.*

J. M. White.

Michigan---1 *D.*

Austin E. Wing.

Arkansas---1 *D.*

Amb. H. Sevier.

The Judiciary.

SUPREME COURT.

		SALARY.
John Marshall, -	*Chief Justice*, -	$5,000
William Johnson, -	*Associate Justice*, -	4,500
Gabriel Duvall, -	- do. - -	4,500
Joseph Story, -	- do. - -	4,500
Smith Thompson, -	- do. - -	4,500
John M'Lean, -	- do. - -	4,500
Henry Baldwin, -	- do. - -	4,500
Roger B. Taney. -	*Attorney General*, -	3,500
William T. Carroll, -	*Clerk*, - -	Fees, &c.
Henry Ashton, - -	*Marshal*. - -	——

The Supreme Court is held in the city of Washington, and has one session, commencing on the second Monday in January.

GOVERNORS

Of the several States and Territories.

Maine, : :	Samuel E. Smith, :	$1,500
New Hampshire,	Samuel Dinsmoor, :	1,200
Vermont, : :	William A. Palmer, :	750
Massachusetts, :	Levi Lincoln, : :	3,666 67
Rhode Island, :	Lemuel H. Arnold, :	400
Connecticut, :	John S. Peters, :	1,100
New York, :	Enos T. Throop, :	4,000
New Jersey, :	Samuel D. Southard,	2,000
Pennsylvania, :	George Wolf, :	4,000
Delaware, :	David Hazzard, :	1,333 33
Maryland, : :	George Howard, :	3,500
Virginia, : :	John Floyd, : :	3,333 33
North Carolina, :	Montford Stokes, :	2,000
South Carolina, :	Robert Y. Hayne, :	3,500
Georgia, : :	Wilson Lumpkin, :	3,000
Alabama, : :	John Gayle, : :	2,000

Mississippi,	:	Abraham M. Scott,	:	2,500
Louisiana,	:	A. B. Roman,	:	7,500
Tennessee,	:	William Carroll,	:	2,000
Kentucky,	:	John Breathitt,	:	2,000
Ohio,	:	Robt. Lucas,	:	1,000
Indiana,	:	Noah Noble,	:	1,000
Illinois,	:	John Reynolds,	:	1,000
Missouri,	:	John Miller,	:	1,500

Population of the United States,

ACCORDING TO THE 5TH CENSUS IN 1830.

		SLAVES.
Maine,	399,462	0
N. Hampshire,	269,533	0
Vermont,	380,679	0
Massachusetts,	610,014	0
Rhode Island,	97,210	14
Connecticut,	297,711	23
New York,	1,913,508	46
New Jersey,	320,779	2,246
Pennsylvania,	1,347,672	386
Delaware,	76,739	3,305
Maryland,	446,913	102,878
Virginia,	1,211,272	469,724
N. Carolina,	738,470	246,462
S. Carolina,	581,458	315,665
Georgia,	516,678	117,470
Alabama,	308,996	117,274
Mississippi,	136,806	65,659
Louisiana,	215,575	109,631
Tennessee,	684,822	142,382
Kentucky,	688,844	165,350
Ohio	937,679	0
Indiana,	341,581	0
Illinois,	157,575	757
Missouri,	140,074	24,990

		SLAVES.
D. of Columbia, -	39,858 - -	6,050
Michigan Ter., - -	31,260 - - -	27
Arkansas Ter., -	30,383 - -	4,578
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Total -	12,856,165	2,010,436

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